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Purifying The Heart

Feeding The Soul | Feature Article Page 2

**Tafseer
Qur'an
& Hadith**
Page 4/5

**'Reflections'
New Muslim
Course**
Page 6

Inside Features.

The Friendly Reminder
Wise Words
Iman Boosters
Street Talk
Central United FC
Man vs Wild Camp
Uni Students
Volunteer Work
The Power of Dua'

**Sisters
Section
+ Shopping**
Page 8/9

**Fun Kids
Corner
+ Quiz**
Page 14

**Halal Food
+ Recipe
& Sweets**
Page 16/17

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Ramadan Kareem

Bismillah

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Most Gracious, the Most Merciful. All praise is due to Allah, Lord of all that exists and may His peace and blessing be upon His Prophet and Final Messenger Muhammed (pbuh).

There are so many means that Allah (swt) has made in service of mankind for their daily benefits.

A believer would make the best out of it if he uses such means for the sake of strengthening his relationship with his creator as he is the one who taught man what he did not know.

One of the main things that a believer must take as a great opportunity and utilise it to strengthen his faith is the communication facilities which is considered to be the most effective ways of conveying messages and attaining useful informations. However in Islam maximum caution is to be taken as far as gaining spritual knowledge is concerned specially gaining it from the internet and other communication facilities. It is to say that a person who can't distinguish between the right information and the wrong one needs to seek help and guidance as where to go and how to search.

Baring all that in mind I would like to throw my support behind the recommendation of reading the magazine "Light of Adelaide" which is issued on a quarter yearly basis. This magazine not only contains some useful spritual and faith strengthening Articles but also includes other social and community informations that Muslims in Adelaide need to know. The magazine, though not the First in its Kind, it shades some light on what a Muslim needs both for his hereafter and worldly life.

The magazine is published with the principle of the Verse from suratul-Maa-eedah: "And cooperate in al-Birr and at-Taqwa (righteousness and piety), and do not cooperate in sin and transgression."

I ask Allah to make us among those who seek beneficial knowledge and use of the knowledge they gained.



K. Yousuf

Khalid Yousuf
Imam of Adelaide City Masjid
Editor in Chief

Contents.

Feature	
Bismillah Opening	1
Feeding The Soul	2-3
Tafseerul Qur'an	4
Hadith	5
The Friendly Reminder	5

Dawah	
Reflections	6
Wise Words	7
Iman Boosters	7

Community News	
Sisters Section	8
Shopping at IICSA	9
Street Talk	10
Score Board	10
Man vs Wild Youth Camp	11

University Sector	
Foreword	12
University of Adelaide	12
Prayer Rooms @ Uni	13

Generation 'Y'	
Kids Corner	14
Islamic Quiz	15
Volunteer @ IICSA	15

Body/Mind/Soul	
Halal Guide	16
Tabouli Salad Recipe	17
Sweet Tooth	17

Prayer Times

Editorial.

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Feeding The Soul

Just as the body
needs food to keep going,
So does the Soul.

By Abu Obaydah

In the Glorious Qur'an, Allah emphasizes the purification and purity of the human soul as follows:

"I swear by the sun and its brilliance, and the moon when it follows the sun, and the day when it makes manifest the sun (and her beauty), and the night when it covers the sun, and the heaven and Him who made it, and the earth and Him who extended it, and the soul and Him who made it perfect, then He inspired it to understand what is right and wrong for it. He will indeed be successful who purifies it and he will indeed fail whoever pollutes and corrupts it." (91:1-10)

So, after swearing eleven times, after so much emphasis, Allah declares that the person who purifies his soul will be successful, and whoever pollutes and corrupts his soul will fail. On the Day of Judgment, there will be two groups of people: those who are prosperous and happy because they purified their soul, and those who are in an unfortunate position because they were careless and negligent of their soul.

Purification of the soul is a prerequisite for closeness to Allah. Indeed, the whole point of morality and spirituality is to purify one's soul. It is only then that the soul starts shining, receiving and reflecting utmost radiation and light from Allah. If we want to meet Allah, Who is the Most Pure, then we need to achieve purity. It is impossible to be polluted and then try to go towards Allah. If we want to go somewhere where the people are smart, well-dressed and beautiful, then we too need to make ourselves clean and tidy; we should put on good

clothes and thus make ourselves somehow compatible with them. Otherwise they will say that we will spoil their gathering and damage their reputation.

One of the main tasks of all the prophets and a major aim behind all their endeavors in teaching the divine message was to help people to purify their souls. Referring to the mission of the Prophet Muhammad (peace be upon him and his progeny), the Glorious Qur'an says:

"He is the one who has sent amongst illiterate people an apostle from among themselves who recites to them His verses and purifies them and teaches them the Book and the wisdom. (62:2)

"Certainly Allah conferred a great favor upon the believers when He raised among them a Messenger from among themselves, reciting to them His verses and purifying them, and teaching them the Book and the wisdom, although before that they were surely in manifest error." (3:164)

"As We sent to you an Apostle from among yourselves, who recites to you Our signs, and purifies you, and teaches you the Book and wisdom, and teaches you what you did not know." (2:151)

Thus we see that one of the tasks of the Holy Prophet, in addition to reciting the Qur'an and teaching the Qur'an and wisdom, was to help us to purify our souls. Indeed, the appointment of Prophet Muhammad for such tasks was an answer to the prayer of Prophets Abraham and Ishmael (peace be upon them) after they raised the foundations of the House (Ka'ba):

"Our Lord! Accept from us; surely You are the Hearing, the Knowing. Our Lord! And raise up in them a Messenger from among them who shall recite to them Your verses and teach them the Book and the wisdom, and purify them; surely You are the Mighty, the Wise." (2:127-129)

Just imagine how wise Abraham was! How lovely his supplication was! In three places in the Qur'an, Allah says that He has sent the Holy Prophet to do the same thing that Abraham and Ishmael had wanted: to recite for the people the verses of the divine Book, to teach them the divine Book and wisdom, and to purify their souls. Of course, it must be Allah Himself who inspired them to pray in this way. Allah is so merciful that He first invites us to call Him, then He inspires us what to ask and then he answers our call and prayer.

Thus purification of the people was an important task for the Prophet and, indeed, all the prophets. These verses clearly show the great significance of the task of purification of the soul. It is noteworthy that in the prayer of Abraham and Ismael, the request of teaching the Book and wisdom is mentioned before the purification, but in all the three places that Allah describes the mission of the Prophet Muhammad, purification precedes teaching the Book and wisdom. This indicates the priority and great importance of purification. This also suggests that a prerequisite for learning the Book and wisdom is to be pure.

There are a number of sources of impurity. A major or the major source of impurity is the attachment to the materialistic life and worldly affairs.

Purification of the soul is a prerequisite for closeness to Allah. Indeed, the whole point of morality and spirituality is to purify one's soul.

One of the scholars once said: "The attachment to this world is the source for every wrong. Beware how the one who is attached to this world has loved what Allah dislikes. What wrong can be a greater crime than this?"

The materialistic world is the least important and valuable thing in the sight of Allah. To be attached to it and make it one's ultimate end in one's life is a grave mistake and impurity. Therefore, one of the major treatments of this problem and a crucial means of purifying the soul is to ask people to give alms. In some twenty verses of the Qur'an, giving alms (zakat) is mentioned right after establishing prayer (iqamat as-salat). For example, Allah says in the Qur'an:

"And they were not commanded except to worship Allah, dedicating their faith to Him as men of pure faith, and to maintain the prayer, and pay the zakat. That is the upright religion." (98:5)

Zakat is derived from the same root as tazkiyah (purification) i.e. za-ka-wa, which means growth and purity. It has been suggested that the reason for calling alms "zakat" lies in the fact that paying zakat purifies one's money and possessions. It is also true

that paying alms causes growth and blessing (barakah) in one's money and sustenance. It seems more reasonable to suggest that the main reason for calling alms "zakat" is that it helps in purifying the soul by getting rid of the love for this world. This is why Allah says to the Prophet Muhammad:

"Take charity from their possessions to cleanse them and purify them thereby, and bless them. Indeed your blessing is a comfort to them, and Allah is all-hearing, all-knowing." (9:103)

In this verse, instead of the term zakat, sadaqah (charity) is used. However, the same point is there: Giving money for the sake of God helps in purification of the give. Elsewhere the Qur'an says:

"He who gives his wealth to purify himself and does not expect any reward from anyone, but seeks only the pleasure of his Lord, the Most Exalted, and, surely, soon he will be well-pleased." (92:18-21)

Thus, when someone spends some money for the sake of Allah on things such as giving to the needy people or building places for common good such as mosques, seminaries, schools, and hospitals, both giver and receiver benefit. However, the main beneficiary is the giver who is giving some money which is the least valuable thing in the sight of Allah and instead achieves purity and pleasure of Allah.

"...You can only warn those who fear their Lord in secret, and maintain the prayer. Whoever seeks purification for himself, seeks purification only for his own sake, and to Allah is the return." (35:18)



Got something to say?
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TAFSEERUL QUR'AN

By Abu Obaydah

"And they have been commanded to worship only Allah, being sincere towards Him in their deen and true. (98:5)"

Sincerity is the freeing of one's intentions from all impurities in order to come nearer to Allah. It is to ensure that the intentions behind all acts of worship and obedience to Allah are exclusively for His pleasure. It is the perpetual contemplation of the Creator, to the extent that one forgets the creation.

Sincerity is a condition for Allah's acceptance of good deeds performed in accordance with the sunnah of the Prophet, may Allah bless him and grant him peace. Allah has commanded this in the Qur'an:

"And they have been commanded to worship only Allah, being sincere towards Him in their deen and true. (98:5)"

Abu Umama has related that a man once came to the Prophet, may Allah bless him and grant him peace, and said, "What of a man who joined us in the fighting, his intention being for fame and booty?" he Prophet said, "He receives nothing." The man repeated the question three times and each time the Prophet said, "He receives nothing". Then he said, "Allah only accepts actions that are intended purely for His pleasure."

Abu Sa'id al-Khudri related that the Prophet (saw) said in his khutba during the farewell pilgrimage, "Allah will bless whoever hears these words and whoever understands them, for it may be that those who pass on this knowledge are not those who will understand it the best. There are three things concerning which the heart of a believer should feel no enmity or malice: devoting one's actions to Allah, giving counsel to the Imams of the Muslims, and being loyal to the majority."

What is meant here is that these three things strengthen the heart, and whoever distinguishes himself in them will have a heart purified from all manner of deceit, corruption and evil.

A servant can only free himself from shaytan through sincere devotion, for Allah tells us in the Quran that Iblis said to Him:

"Except those of Your servants who are sincere. (38:83)"

Devotion is the purifying of the heart from all impurities, whether few or many, so that the intention of drawing nearer to Allah is freed from all other motives, except that of seeking His pleasure. This can only come from a lover of Allah, who is so absorbed in contemplation of the next world that there remains in his heart no place for the love of this world. Such a person must be devote and pure in all his actions, even in eating, drinking and answering the calls of nature. With rare exceptions, anyone who is not like this will find the door of devotion closed in his face.

The everyday actions of a person who is overwhelmed by his or her love for Allah and the akhira are characterised by his love and they are, in fact, pure devotion. In the same way, anyone whose soul is overwhelmed by love for and preoccupation with this world, or status and authority, will be so overwhelmed by these things that no act of worship, be it prayer or fasting, will be acceptable, except in very rare cases.

The remedy for love of this world is to break the worldly desires of the self, ending its greed for this world and purifying it in preparation for the next world. This will then become the state of the heart and sincere devotion will become easier to attain. There are a great many actions where a man acts, thinking they are purely intended for Allah's pleasure, but he is deluded, for he fails to see the defects in them.



HADITH

Narrated by An-Nu'man bin Bashir:
I heard Allah's Messenger (pbuh) saying:

"Both legal and illegal things are evident but in between them there are doubtful (suspicious) things and most of the people have no knowledge about them. So whoever saves himself from these suspicious things saves his religion and his honor. And whoever indulges in these suspicious things is like a shepherd who grazes (his animals) near the Hima (private pasture) of someone else and at any moment he is liable to get in it. (O people!) Beware! Every king has a Hima and the Hima of Allah on the earth is His illegal (forbidden) things. Beware! **There is a piece of flesh in the body if it becomes good (reformed) the whole body becomes good but if it gets spoilt the whole body gets spoilt and that is the heart.**"

(Bukhari. 1:2:49)

The friendly reminder

"And remind, for indeed the reminder benefits the believers" (51:55)

By Abu Abdullah

Ibn `Abbas (May Allah be pleased with him) said:
The Messenger of Allah (PBUH) said:

"If anyone constantly seeks pardon (from Allah), Allah will appoint for him a way out of every distress and a relief from every anxiety, and will provide sustenance for him from where he expects not." [Abu Dawud].

Istighfar isn't something we only say when we commit a sin, make it a habit to constantly say it even when your driving, working, shopping etc.

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REFLECTIONS

By Abu Ameenah

In the name of Allah, the Most Gracious, the Most Merciful. For nearly 6 months IICSA has been running an Introduction to Islam course, designed to give new Muslims a foundation in Islam. Lessons have been split into two, one hour lessons. One of which is theoretical, and one being practical. The theoretical lessons started with basics such as what a hadith is, and then became a series of Seerah outlining the major events of the life of Muhammad PBUH. It is truly amazing to see the progress of the students as they learn about the journey that prophet Muhammad PBUH went through, the suffering of the companions and the many miracles that occurred throughout the life of Prophet Muhammad PBUH. Many Muslims state that the miracle of Muhammad is the Quran, but might now know that there were many miraculous events to happen during the life of prophet Muhammad PBUH.

Allah SWT has made IICSA staff fortunate enough to witness the Shahada of several new brothers and sisters who started doing the course while still deciding if Islam was for them. One sister in particular performed her Nikkah weeks after saying her Shahada, both of which happened at IICSA. After several months with our special guests, those hand chosen by Allah to be given the gift of His religion, we have become a small family. There have been many an open discussion at the Introduction to Islam class, and occasionally people who have been born into Islam pull up a chair and join us in learning about our religion.

Our first classes were a learning experience, both for students coming to grips with new terms and a new perspective on life. It was also a new experience for IICSA volunteers. Over the past 6 months we have grown together, both students and teachers, the course is now nearing completion.

As the course draws to a close in the coming weeks, IICSA will survey all participants to look for ways to improve the course in terms of order of topics, interactivity, activities, and support. After we receive this feedback the course will be re-built to incorporate this feedback and offered again for the next intake of new Muslims.

If you know of anyone who is seriously interested in Islam, or has recently become Muslim, please contact IICSA to arrange enrolment for the next intake of the course. There are several good reasons to do this, besides your reward from Allah SWT. New Muslims have an overwhelming amount of information available to them, not all of which is correct. Giving them a firm foundation in Islam using authentic sources will help them to differentiate between authentic Islamic knowledge and the mountains of misleading information that exists.

We ask Allah SWT to accept our efforts and to guide all human beings to Islam, and to help those new Muslims to learn true Islam according to Allah and His messenger.

Wise Words

By Abu Imran

Rasul Allah (saws) said: **"Modesty is a virtue through and through, or said: Modesty is a goodness complete."** [Muslim]

Once the Prophet (saws) passed by a man who was admonishing his brother regarding Haya and was saying, 'You are very shy, and I am afraid that might harm you.' On that, Allah's Apostle said, 'Leave him, for Haya is (a part) of Faith.' [Bukhari]

This hadith tells us that there is nothing bad about modesty. Therefore, if something is purely good, then however much you have of it, it can only be good for you. This is something to especially remember in these times when 'moral' and 'modest' are portrayed as 'backward,' 'oppressed' and 'under-confident.' A person with Haya does not show off his mind, body, or anything else. Haya is translated as modesty but it includes all of the following meanings as well: self respect, bashfulness, having scruples and having awareness of Allah.

Iman Boosters

5 easy tips to increase your Iman

By Abu Abdullah

1. Saying 'Bismillah' with your tongue and heart before you do anything.
2. Making a special trip to visit a sick person or to help a needy person. Even if you don't know them.
3. Give charity or do a good deed in secret so much so that no one knows except you and Allah.
4. Before going to sleep, forgive EVERYONE even if they have wronged you. This is hard for the soul but it's sweetness is beyond description.
5. Get up in the middle of the night when everyone is asleep, quietly make wudu and pray until Allah decides when you stop. Make dua from your heart when in sajda and feel Allah's connection. Allah descends every night to the lowest heaven in the last 1/3 of the night and says: "Who supplicates Me so that I may answer him? Who asks Me so that I may give to him? Who asks Me forgiveness so that I may forgive him?"

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By Um Aameena

Ummeh Salamah (radi Allahu anha) narrates that she said to Prophet Muhammad (sal Allahu alaihi wa sallam): "O Rasul Allah, are the women of this world superior or the hoors (of Paradise)?" He (sal Allahu alaihi wa sallam) replied, "The women of this world will have superiority over the hoors just as the outer lining of a garment has superiority over the inner lining." Ummeh Salamah (radi Allahu anha) then asked, "O Rasul Allah, what is the reason for this?" He answered, "Because they performed salah, fasted, and worshipped [Allah]. Allah will put light on their faces and silk on their bodies. [The human women] will be fair in complexion and will wear green clothing and yellow jewelry. Their incense-burners will be made of pearls and their combs will be of gold. They will say, 'We are the women who will stay forever and we will never die. We are the women who will always remain in comfort and we will never undergo difficulty. We are the women who will stay and we will never leave. Listen, we are happy women and we will never become sad. Glad tidings to those men for whom we are and who are for us.'" [Tabrani]

As beautiful as the hoors of Jannah are, Muslim women of this world will be far superior to them in Jannah. To imagine how wonderful those women will be who make it to Jannah, we only need to see how hoors have been described and then realize that they are of poor quality when compared to the fineness of the righteous women who Allah (subhana wa ta'ala) puts in Jannah. From the Quran and hadith literature we learn that "a hoor is a most beautiful young woman with a transparent body. The marrow of her bones is visible like the interior lines of pearls and rubies. She looks like red wine in a white glass." [Tirmidhi]

A hoor has big, beautiful eyes with black irises and intense white scleras. She is a woman characterized by modesty and flexing glances; she never looks at any man except her husband. She feels grateful for being his wife and is always reconciled with him. A hoor is young, immortal and does not age. She is free of animosity and speaks softly. "She is of white colour and free from routine physical disabilities such as menstruation, menopause, urinal and ofal discharge, child bearing and the related pollution." [Tirmidhi]

Having been brought up in luxury, she is a luxury herself. "If a hoor looked down from her abode in Heaven onto earth, the whole distance between Heaven and earth would fill with light and fragrance. Her face is more radiant than a mirror and one can see one's image in her cheek." [Mishkat; volume 3]

When a man turns his face away from her, she becomes 70 times more beautiful. If she were to spit in the salty water of the seven oceans, then the oceans would turn sweeter than honey. However, Muslim women will not feel jealous of the hoors as they will be far more beautiful and superior to the hoors in every way. Righteous women that enter Paradise, regardless of the age they died at or how they looked on earth, will be much more stunning than the hoors of Jannah. A hoor is one of the delights of Paradise. She has only been created in Paradise for the sake of someone else. On the other hand, believing women will be themselves deserving of great rewards and will be given these rewards in Jannah.

This hadith tells us that the reason for the superiority of Muslim women over hoors is that they chose to worship Allah (subhana wa ta'ala) in this world.

Reminder: The IICSA Muslim Marriage Project is in need of more sisters who want to contribute to the spread of this beautiful religion of Islam. Log on to www.iicsa.com.au and click on the Muslim Marriage Link. Don't be too shy!



"A woman's heart should be so lost in Allah that a man needs to seek Him in order to find her"

Prayer Times

Light of Adelaide
THE VOICE OF ADALAH MUSLIM

A Division of the Islamic Information Centre of SA

adan/Shawwal

September - Shawwal/Dhul Qa'da

huhr	Asr	Maghrib	Isha	Day	Fajr	Sunrise	Dhuhr	Asr	Maghrib	Isha
2:22	3:14	5:34	6:57	1 Thu	5:11	6:35	12:16	3:29	5:57	7:16
2:22	3:14	5:35	6:57	2 Fri	5:10	6:34	12:16	3:30	5:58	7:17
2:22	3:15	5:36	6:58	3 Sat	5:09	6:33	12:16	3:30	5:58	7:18
2:22	3:15	5:36	6:58	4 Sun	5:07	6:31	12:15	3:30	5:59	7:18
2:22	3:16	5:37	6:59	5 Mon	5:06	6:30	12:15	3:31	6:00	7:19
2:22	3:17	5:38	7:00	6 Tue	5:05	6:29	12:15	3:31	6:00	7:20
2:22	3:17	5:39	7:00	7 Wed	5:03	6:27	12:14	3:31	6:01	7:21
2:22	3:18	5:39	7:01	8 Thu	5:02	6:26	12:14	3:32	6:02	7:21
2:22	3:18	5:40	7:01	9 Fri	5:01	6:24	12:14	3:32	6:03	7:22
2:22	3:19	5:41	7:02	10 Sat	4:59	6:23	12:13	3:32	6:03	7:23
2:21	3:19	5:42	7:03	11 Sun	4:58	6:22	12:13	3:33	6:04	7:23
2:21	3:20	5:42	7:03	12 Mon	4:56	6:20	12:13	3:33	6:05	7:24
2:21	3:20	5:43	7:04	13 Tue	4:55	6:19	12:12	3:33	6:05	7:25
2:21	3:21	5:44	7:05	14 Wed	4:53	6:17	12:12	3:34	6:06	7:26
2:21	3:21	5:44	7:05	15 Thu	4:52	6:16	12:12	3:34	6:07	7:26
2:21	3:22	5:45	7:06	16 Fri	4:50	6:14	12:11	3:34	6:08	7:27
2:20	3:22	5:46	7:07	17 Sat	4:49	6:13	12:11	3:34	6:08	7:28
2:20	3:23	5:47	7:07	18 Sun	4:47	6:12	12:10	3:35	6:09	7:29
2:20	3:23	5:47	7:08	19 Mon	4:46	6:10	12:10	3:35	6:10	7:29
2:20	3:24	5:48	7:08	20 Tue	4:44	6:09	12:10	3:35	6:10	7:30
2:19	3:24	5:49	7:09	21 Wed	4:43	6:07	12:09	3:35	6:11	7:31
2:19	3:25	5:50	7:10	22 Thu	4:41	6:06	12:09	3:36	6:12	7:32
2:19	3:25	5:50	7:10	23 Fri	4:40	6:04	12:09	3:36	6:13	7:33
2:19	3:26	5:51	7:11	24 Sat	4:38	6:03	12:08	3:36	6:13	7:33
2:18	3:26	5:52	7:12	25 Sun	4:37	6:01	12:08	3:36	6:14	7:34
2:18	3:27	5:53	7:12	26 Mon	4:35	6:00	12:08	3:37	6:15	7:35
2:18	3:27	5:53	7:13	27 Tue	4:34	5:59	12:07	3:37	6:16	7:36
2:18	3:28	5:54	7:14	28 Wed	4:32	5:57	12:07	3:37	6:16	7:37
2:17	3:28	5:55	7:14	29 Thu	4:31	5:56	12:07	3:37	6:17	7:38
2:17	3:28	5:55	7:15	30 Fri	4:29	5:54	12:06	3:37	6:18	7:38
2:17	3:29	5:56	7:16							

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Transliteration

Authentic Dua's of Rasulallah for breaking your Fast.

"Dhahaba al-Dhama' wa abtalat al-'urooq wa thabata al-ajr in sha Allaah"

Thirst is gone, the veins are moistened and the reward is certain if Allaah wills. [Abu Dawud]

"Allahumma inni laka sumtu wa bika aamantu wa 'alayka tawakkaltu wa 'ala rizq-ika aftartu"

O Allah! I fasted for You and I believe in You and I put my trust in You and I break my fast with Your sustenance. [Abu Dawud]

"Allahumma inni 'as'aluka birahmatikal latee wasi'at kulli shay' an-taghfirlee"

O Allah! I ask you by your Mercy that encompasses everything to forgive (all) my sins. [Ibn Majah]

DONT FORGET
TO SAY
'BISMILLAH'

Ramadan Prayer Times 2011 / 1432 - Adelaide, South Australia

Day	Ramadan	Georgian	Fajr	Sunrise	Dhuhr	'Asr	Maghrib	Isha'
Monday	1	1/8	5:43	7:10	12:22	3:14	5:37	6:57
Tuesday	2	2/8	5:43	7:09	12:22	3:14	5:38	6:57
Wednesday	3	3/8	5:42	7:08	12:22	3:15	5:39	6:58
Thursday	4	4/8	5:41	7:08	12:22	3:15	5:39	6:58
Friday	5	5/8	5:40	7:07	12:22	3:16	5:40	6:59
Saturday	6	6/8	5:40	7:06	12:22	3:17	5:41	7:00
Sunday	7	7/8	5:39	7:05	12:22	3:17	5:42	7:00
Monday	8	8/8	5:38	7:04	12:22	3:18	5:42	7:01
Tuesday	9	9/8	5:37	7:03	12:22	3:18	5:43	7:01
Wednesday	10	10/8	5:36	7:02	12:22	3:19	5:44	7:02
Thursday	11	11/8	5:35	7:01	12:21	3:19	5:45	7:03
Friday	12	12/8	5:34	7:00	12:21	3:20	5:45	7:03
Saturday	13	13/8	5:33	6:59	12:21	3:20	5:46	7:04
Sunday	14	14/8	5:32	6:58	12:21	3:21	5:47	7:05
Monday	15	15/8	5:31	6:56	12:21	3:21	5:47	7:05
Tuesday	16	16/8	5:30	6:55	12:21	3:22	5:48	7:06
Wednesday	17	17/8	5:29	6:54	12:20	3:22	5:49	7:07
Thursday	18	18/8	5:28	6:53	12:20	3:23	5:50	7:07
Friday	19	19/8	5:27	6:52	12:20	3:23	5:50	7:08
Saturday	20	20/8	5:26	6:51	12:20	3:24	5:51	7:08
Sunday	21	21/8	5:25	6:49	12:19	3:24	5:52	7:09
Monday	22	22/8	5:24	6:48	12:19	3:25	5:53	7:10
Tuesday	23	23/8	5:23	6:47	12:19	3:25	5:53	7:10
Wednesday	24	24/8	5:21	6:46	12:19	3:26	5:54	7:11
Thursday	25	25/8	5:20	6:44	12:18	3:26	5:55	7:12
Friday	26	26/8	5:19	6:43	12:18	3:27	5:56	7:12
Saturday	27	27/8	5:18	6:42	12:18	3:27	5:56	7:13
Sunday	28	28/8	5:17	6:41	12:18	3:28	5:57	7:14
Monday	29	29/8	5:15	6:39	12:17	3:28	5:58	7:14

Islamic Information Centre of SA
Presents the 2011 IICSA

Eid Festival.

1
Eid Prayer on Eid ul-Fitr
By Imam Khalid Yousef
30 or 31.08.11 @ 7:30am*
Bonython Park, Port Road
(*Date is subject to moon sighting,
Announcements will be made InshaAllah)

2
Eid Festival (Eid ul-Fitr)
04.09.11 @ 10:00am
Bonython Park, Port Road
Food, Jumping Castles, Rides,
Animals, Henna, Live Nasheed
Performance, Guest Speakers.

3
Eid Festival (Eid ul-Adha)
06.11.11 @ 10:00am
Bonython Park, Port Road
Food, Jumping Castles, Rides,
Animals, Henna, Live Nasheed
Performance, Guest Speakers.

Adelaide Muslim

July - Rajab/Shab'an

August - Rama

	Day	Fajr	Sunrise	Dhuhr	Asr	Maghrib	Isha		Day	Fajr	Sunrise	Dhuhr
1	Fri	5:54	7:24	12:20	2:57	5:15	6:40	1	Mon	5:43	7:10	
2	Sat	5:54	7:24	12:20	2:58	5:16	6:41	2	Tue	5:43	7:09	
3	Sun	5:54	7:24	12:20	2:58	5:16	6:41	3	Wed	5:42	7:08	
4	Mon	5:54	7:24	12:20	2:58	5:16	6:42	4	Thu	5:41	7:08	
5	Tue	5:54	7:23	12:21	2:59	5:17	6:42	5	Fri	5:40	7:07	
6	Wed	5:54	7:23	12:21	2:59	5:17	6:42	6	Sat	5:40	7:06	
7	Thu	5:54	7:23	12:21	3:00	5:18	6:43	7	Sun	5:39	7:05	
8	Fri	5:54	7:23	12:21	3:00	5:18	6:43	8	Mon	5:38	7:04	
9	Sat	5:54	7:23	12:21	3:01	5:19	6:44	9	Tue	5:37	7:03	
10	Sun	5:53	7:22	12:21	3:01	5:20	6:44	10	Wed	5:36	7:02	
11	Mon	5:53	7:22	12:22	3:02	5:20	6:45	11	Thu	5:35	7:01	
12	Tue	5:53	7:22	12:22	3:02	5:21	6:45	12	Fri	5:34	7:00	
13	Wed	5:53	7:22	12:22	3:03	5:21	6:46	13	Sat	5:33	6:59	
14	Thu	5:52	7:21	12:22	3:03	5:22	6:46	14	Sun	5:32	6:58	
15	Fri	5:52	7:21	12:22	3:04	5:23	6:47	15	Mon	5:31	6:56	
16	Sat	5:52	7:20	12:22	3:04	5:23	6:47	16	Tue	5:30	6:55	
17	Sun	5:52	7:20	12:22	3:05	5:24	6:48	17	Wed	5:29	6:54	
18	Mon	5:51	7:19	12:22	3:05	5:24	6:48	18	Thu	5:28	6:53	
19	Tue	5:51	7:19	12:22	3:06	5:25	6:49	19	Fri	5:27	6:52	
20	Wed	5:50	7:18	12:22	3:07	5:26	6:50	20	Sat	5:26	6:51	
21	Thu	5:50	7:18	12:22	3:07	5:26	6:50	21	Sun	5:25	6:49	
22	Fri	5:49	7:17	12:23	3:08	5:27	6:51	22	Mon	5:24	6:48	
23	Sat	5:49	7:17	12:23	3:08	5:28	6:51	23	Tue	5:23	6:47	
24	Sun	5:48	7:16	12:23	3:09	5:28	6:52	24	Wed	5:21	6:46	
25	Mon	5:48	7:15	12:23	3:10	5:29	6:52	25	Thu	5:20	6:44	
26	Tue	5:47	7:15	12:23	3:10	5:30	6:53	26	Fri	5:19	6:43	
27	Wed	5:47	7:14	12:23	3:11	5:31	6:54	27	Sat	5:18	6:42	
28	Thu	5:46	7:13	12:23	3:11	5:31	6:54	28	Sun	5:17	6:41	
29	Fri	5:46	7:13	12:23	3:12	5:32	6:55	29	Mon	5:15	6:39	
30	Sat	5:45	7:12	12:23	3:12	5:33	6:55	30	Tue	5:14	6:38	
31	Sun	5:44	7:11	12:23	3:13	5:33	6:56	31	Wed	5:13	6:37	

Turn over for Ramadan calendar

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i Islamic Information Centre of SA

19a Logan Street, Adelaide SA 5000
P: 08 7226 6815

Opening Hours

Monday	7pm - 9pm
Tuesday	7pm - 9pm
Wednesday	3pm - 5pm
Thursday	7pm - 9pm
Friday	7pm - 9pm
Saturday	10am - 10pm
Sunday	10am - 12pm

All profits strictly go to supporting IICSA and all of its work. Working for the community.

Street Talk!

By Ali Elmawey

You spoke! Assalamou alaykum brothers and sisters. In this issue, Street Talk once again takes to the streets to see what, you the Muslim community want in Adelaide. This is a good opportunity for those involved in da'wah and in the Muslim community to see if you can also look to establish what Muslims are asking for.

- More halal food outlets or a list of halal food outlets so we know where we can eat.
- The Young Muslims want somewhere halal to hang out on the weekends, like a youth center as an alternative to night scene.
- Friday night sleep over events at the mosque, with guest speakers ect.
- More youth activities like BBQs, paintballing, fishing trips and youth camps ect.
- Classes for the average Muslim to learn different areas of their Deen. Different topics like on how we should act as a muslim in society as husband and wife, with each other both Muslims & Non-Muslims, quran classes and hadith classes etc.
- Giving da'wah to the Muslims caught up in worldly affairs to encourage them to come back to their deen.
- More community events with non-muslims to help them understand what islam is.
- Try to organize prayer rooms in the major shopping centers.
- Provide Islamic courses for those eligible and wanting to better their knowledge.
- Gym for Brothers and a gym for sisters.
- Revert Support Program to help them learn Islam, help them find jobs within the community.
- Also available to those born into Muslim families but just now learning about the deen.
- Muslim councillors. People in our community are sometimes in bad situations and require someone to help guide them through. They are currently having to seek advice and help from the non-muslims.
- Islamic radio station that plays Quran, Nasheeds, Talk back, International news, lectures etc.

Wa Jazakum Allahu Khairan,
WaSalam Alaykum.



SCORE BOARD

By Abu Muhammad

Alhamdulillah, earlier this year, Central United Soccer Club was created. With the help of Allah (swt), the club registered in the Football Federation of South Australia with teams in the under 7s, 9s, 13s and 17s divisions. After an extensive search the club finally found a home ground, with many thanks to the principal and staff at Cowandilla Primary School.

Our first training session back in February had a modest turnout of around 25 children, where today we now have on paper close to 100 children registered and new children are coming wishing to play, train and get fit.

Although we are an Islamic organised soccer club, we do have non Muslim players, and we see this as a great opportunity for our Muslim youth to be good examples in character, leadership, teamwork and fair play.

Although the will was definitely there, for the first few rounds our teams were unable to muster up the clubs first win, although a shout out has to go to Omar Kadir for scoring the clubs first goal in the Under 13 division. With Head-Coach Mustafa Ztati taking charge of the under 17's with his 'system of harmony' technique that connects body, mind and soul, the gloomy picture was quickly turned around with a massive victory from our under 17's followed by the under 13's, under 9's and under 7's.

Finally, a quick thank you to all our coaches, players, parents and volunteer staff. May Allah reward you all in this world and the akhirah.

Jazakum Allah Khair Wassalamou Alaykum.



3RD ANNUAL YOUTH CAMP MAN VS WILD



By Mahmoud Bassal

Assalamualaikum, Over the Easter long weekend, IICSA with the support of Multicultural SA arranged the first "Man VS Wild" camp. A camp, the likes of which have NEVER been seen before in the Adelaide Muslim community. Our goal was to teach all attendees, young and old, how hard it can be to live on limited food and water so that we can all be more grateful to Allah, for the blessings we take for granted living in a city like Adelaide.

Candidates were selected and given preparation instruction to embark on a camp that was destined to change their lives like they never imagined. Participants were taken to Deep Creek Conservation Park and dropped off on the western side of the park. Their instructions were simple: 3 days to hike 12 km's to the eastern side of the park where they would be picked up for their trip home. That was a tall order considering participants had to carry their food, water, sleeping bags and tents (over 20kgs!) through some of SA's most challenging hiking terrain!

The participants gained a new level of appreciation of the bounty we are blessed with every day as they were removed from all of the luxuries they were accustomed to living at home. Each had only 5L of water for the 3 days hiking. Water needed to be rationed out for food, drinking and making wudu (ablution). Participants had no luxury in the food they ate either, having to eat only what was provided in their backpacks. All participants learned that they must work as a single unit to aid each other, ration and share food and water in order to arrive safely. Those who were older and were physically able to, helped the younger ones who weren't able to carry all their belongings the entire way. The participants bonded and gained a sense of brotherhood making sure that no man was left behind no matter the situation.

By the blessings of Allah, all attendees bonded in a way that none of us at IICSA even imagined and rose to each and every challenge that was given to them. For those who attended it was an experience like no other. For those who didn't attend, keep an eye out for Man VS Wild II – guaranteed to be bigger and better!!!



Teaching the campers how to make full wudu with 300ml of water. This helps saving water.



Campers having a meal and appreciating the life they live at home. We always need a refresh.



Physical activities helps the mind and soul. Its good to relieve the pressure of everyday life.



The Last day created an unbreakable brotherhood.

Foreword

By Dr. Zaki Ibrahim

University Muslim Students Associations in Adelaide has been established for many decades. These are formal student bodies representing Muslim students. At Adelaide University, Islamic Society of University of Adelaide (ISSUA) is the main body representing all Muslim students. At Flinders University, Muslims student are represented by Flinders University Islamic Students Association (FIUSA). At University of South Australia, the Muslim students are catered under Islamic Society of University of South Australia (UNISAIS).

Main activities catered by these organizations are da'wah on campus for both Muslims and Non-Muslims, providing support to students and care taker for the university mussola. The number of Muslim students are escalating in a fast pace. Many students come from all over the world to South Australia to further their academic endeavour. Now days, Muslims become a significant landscape of a campus life. Therefore, Muslims has obligations to portray a good image of brotherhood with high moral character.

I am sure you heard this statement before, ...In you they will see the example of a Muslim. So make sure they see in you the best example and the finest image, in order for them to understand that the word 'Muslim' embodies virtue and nobility.

This advise echoing in many student functions. A constant reminder to uphold our duty as a muslim's ambassador. In order to put things into practicality, we have to work as a team.

Therefore, it is vital for Muslim students to work together with the Islamic society in respective university. These associations are our best platform to voice our needs as muslims. We will be strong if we are united. Our demands will be heard and our presence with be felt. We would like to study in a muslim's friendly environment.

University of Adelaide

By Muhamad Amzar Azmi

Islamic Students Society of The University of Adelaide (ISSUA) serves to represent the Muslim students especially University of Adelaide. As a representative body it acts to respond to the current issues and overall wellbeing of the Muslim population.

Public and social events are conducted by ISSUA as a chance to enhance the student life within the campus. It serves as a much needed break and for most people an opportunity to meet new people. The notable activities of the organisation are cleaning the prayer room event, regular barbecues, organising ISSUA booths during O'Week and some spiritual gatherings. Lectures and talks are also organised by ISSUA. One of the successful talk conducted was Food For Thought on the topic 'Living as a Muslim in the 21st Century' which grabbed attendance from audience outside the University. Other talks to be named are the ones delivered by Omar Regan and Amir Junaid Muhadith (aka. Loon) which were in collaboration with Islamic Information Centre of South Australia (IICSA).

ISSUA held a talk by a lecturer from Monash University on the 3rd of June which was a success. ISSUA plans to hold the much anticipated grand iftar, the breaking of fast as a community, will be held during the month of Ramadan (August-September). Such events are aimed to provide an opportunity for the students and the public to be a part of ISSUA.

The one most important event managed by ISSUA in a yearly basis is the 'Islamic Awareness Week'. This year it is scheduled to be held in September. This event aims to bring the non-Muslims and Muslims together. It serves as a means of educating the non-Muslims and Muslims alike of the history, principles and practices of Islam. This event is designed in a way for non-Muslims to ask us and educate themselves about Islam, which is 1400 years old. To know more about ISSUA, resort to our website www.issua.net or email us at issuaadelaide@gmail.com or join us on our facebook page Islamic Student Society of South Australia (ISSUA).

Prayer Rooms @ Uni

Prayer rooms are available on each campus for Muslim students.

UniSA

City East

Playford Building, Level 2
Room P2-22 Female
Room P2-55A Male

City West

Sir George Kingston Building, Level 2
Rooms GK-25/26 (Ground floor, 1st rooms on right)

Magill

Block E, Rooms 107/108

Mawson Lakes

Building A, Level 2

University of Adelaide

Separate prayer rooms for male and female Islamic students are available at the University on **Level 6 of the Union Building**.

Flinders University

Oasis Main Meeting Room, Flinders University

Indeed, those who believe and do righteous deeds and establish prayer and give zakah will have their reward with their Lord, & there will be no fear concerning them, nor will they grieve.

THE SWINGING BOWL

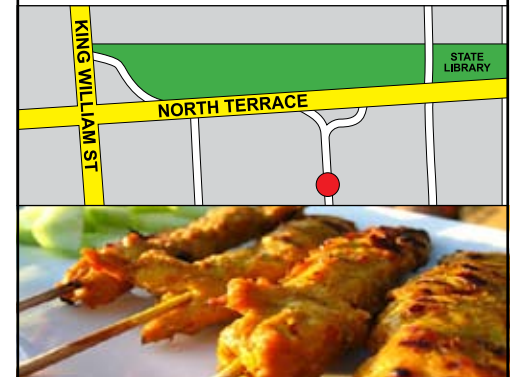


HALAL MALAYSIAN CUISINE

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Working for the community

Community events and lectures, Youth camps, Quran/Arabic school, Islamic Classes, Official Soccer club, Charity projects, Community projects, Womens only swimming program, University collaborations, Islamic bookstore and clothing, Eid Festivals, Marriage Services, Academic Tutoring, Youth Counselling and Quarterly newsletter.

19a Logan Street, Adelaide SA 5000
Ph 08 7226 6815
info@iicsa.com.au | www.iicsa.com.au



KIDS CORNER

HANDS UP IF YOU WANT JANNAH?



The Prophet Muhammad (may Allah's peace and blessings be upon him) said:
"Your Heaven lies under the feet of your mother" (Narrated by Ahmad, Nasai).

They gave birth to us, they raised us, they feed us, they teach us, they support us, they advise us, they sacrifice for us and they love us. One of the biggest blessings of Allah to a person is his/her parents. May Allah make us do for them in their old age what they do for us in our childhood. May Allah make us patient with them as they are to us. May Allah grant them the highest levels of Paradise and forgive us our shortcomings towards them.

Ibn 'Abbas (may Allah be pleased with him) said:

"If any Muslim obeys Allah regarding his parents, Allah will open two gates of the Garden for him. If there is only one parent, then one gate will be opened. If one of them is angry, then Allah will not be pleased with him until that parent is pleased with him." He was asked, "Even if they wrong him?" "Even if they wrong him" he replied. (Al-Adab al-Mufrad Al-Bukhari)

WANT TO PLEASE ALLAH? IT'S EASY! PLEASE YOUR PARENTS.

'Abdullah ibn 'Umar said:
 "The pleasure of the Lord lies in the pleasure of the parent. The anger of the Lord lies in the anger of the parent."

OBEYING ALLAH & HIS MESSENGER

BEING GOOD TO YOUR PARENTS

PREPARE YOUR GARDEN IN PARADISE, RIGHT NOW!

Prophet Muhammad (pbuh) said:
 Whoever says: "SubhanAllahi al 'Adheem waBihamdih" Allah will plant for him a tree in paradise

GOOD MANNERS



ISLAMIC QUIZ?

1) How can a Muslim man who is sane, of mature age, non ignorant, be given 'dead' meat, eat from it (Note: He was not hungry nor desperate) and not be committing a sin?

2) Where is the place that Voluntary prayers (nafil) are Mustahab (are aloud) and Obligatory prayers (fardh) not aloud, infact, not even accepted?

3) How can a man who deliberately had sexual intercourse with his wife during the day in Ramadan be excused from fasting 60 days (kaffara) and is only required to make up that particular day?

SMS your answers with your full name to 0413 157 681 for your chance to win an Islamic DVD valued at \$25!

Answer for last quiz: *Kissing The Black Stone*
 Winner: Sami Hammad Almansour
 Prize: 'Islam' DVD - 'Purpose of Life'

Volunteer at IICSA

The Islamic Information Centre of SA is always looking for volunteers seeking to give some of their time for the sake of Allah.

We are currently looking for volunteers for the following projects:

- Central United Soccer Club
- Eid Festival (for Eid al Fitr and Adha)
- Clean the Masjid Project
- Muslim Index Online Directory

And/or with the following skills:

- Fluent in Arabic to teach students
- Competent in Qur'an to teach students
- Skilled in Multimedia (video/audio editing)
- Skilled in Website Programming
- Skilled in Maths, Physics, Chemistry or Biology

Do not hesitate if you do not have the above skills, we still have many projects that need helping hands. Please note that we are seeking both brothers and sisters

To volunteer, Contact IICSA on 08 7226 6815 or email info@iicsa.com.au or visit us at 19a Logan St Adelaide (Behind City Masjid)

THE POWER OF DUA'

THE WEAPON OF THE BELIEVER

Prophet Muhammad (saws) defined du'a as worship, he said: "Supplication (du'a) is worship ('ibaadah)." [Abu Dawood].

And Allah says: "And when My servants ask you, [O Muhammad], concerning Me - indeed I am near. I respond to the invocation of the supplicant when he calls upon Me. So let them respond to Me [by obedience] and believe in Me that they may be [rightly] guided." (2:186)

With this is mind, read and memorise the following dua for a great reward.

Prophet Muhammad (saws) said:

"Whomsoever enters a market and says:

"Laa ilaha illallah wahdahu la shareeka lah, la hul mulku wa la hul hamd, yuhyi wa yumeet, wa huwa hayyun laa yamoot, bi yadihil khair, wa huwa 'ala kulli shayin qadeer"

'There is nothing worthy of worship except Allah, alone without partner, to Him belongs dominion and praise, He causes life and feath and He is the Living and does not die. With him is all the good, and He is over all things competent.'

Allah will write for him/her a Million good deeds and erase a Million bad deeds and raise him/her a Million levels." (at-Tirmidhi)

All great people were once children.

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 & Athol Park **NEW!**
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Halal Guide (حلال)

By Abu Obaydah

Narrated by Abu Hurayrah (May Allah be pleased with him) that Allah's Messenger (peace be upon him) said:

"Allah is pure and accepts nothing but what is pure. Indeed, Allah commands the believers with what He commands the Messengers and says: 'O Messengers! Eat of the things good and pure and work righteous deeds' [Sûrah al-Mu'minun: 51] and says: 'O you who believe! Eat of the things good and pure that We have provided for you.' [Surah al-Baqarah: 172]" Then he mentioned a man who had traveled on a long journey, his hair disheveled and discolored with dust. "He will raise his hands to the sky saying 'O Lord! O Lord!' but his food is unlawful, his drink is unlawful, and his clothing is unlawful. How then can he be answered?" [Sahih Muslim]

The scholars have mentioned that the reason for the lack of response is caused by the unlawful food we eat. We must be careful what we put in our mouth.

Don't feel that by being strict in what you eat makes life hard on you because every one will be asked about what he/she put in their mouth.

One of the reasons of disobedience of our children to us the non halal food we feed them, so if you want your children to obey you and to grow up as good muslims, take care in what you feed them.

At the same time, there is no point talking about a problem, if you don't discuss the solution, so attached is a brief guide to ingredients which are halal/haram that you find in many everyday products.



BRIEF GUIDE TO HALAL/HARAM FOOD

When looking to buy any product you should check the ingredients for the followings:

1. When buying cheese, check for the rennet or enzyme, it should be saying Halal or non animal, otherwise don't buy. Also other products like detergents and any products contain enzyme.
2. Words that should not be in the ingredients: alcohol, bacon, cochineal, ethanol, ethyl alcohol, gin, ham, lard, rum, vanilla extract, wine.
3. If the ingredients contain vanilla, check it because sometimes the vanilla contains 35% alcohol.
4. Words in the ingredients that are doubtful, you should check its origin: yogurt (gelatine), worcester sauce, whey and whey, vitamin A, D, E, K, tofu, tallow, suet, stearic acid, stearates, sour cream solids, sorbitan mono stearat, sodium stearate, sodium lauryl sulfate, shortening, shellac, rennet, rennin, phospholipids, phenylalanine, oleic acid, mono and diglycerides, marshmallow, margarine, malt, magnesium stearate, lipids, lipases, lecithin, l-cysteine hydrochloride, l-cysteine, glycine, glycerol monostearate, gelatine, folic acid, fatty acid, ethylene oxide, emulsifiers, edible fats, cream of tartar, cholesterol, cheese, casein, calcium/sodium caseinate, calcium stearoyl-2-lactylate, bile salts, beta carotene, aspic savoury, aspartic acid, artificial flavours, artificial colour, animal shortening, animal fat, alpha-carotene, alanine.

5. Emulsifiers or numbers with "E" or without that are not Halal: 120, 542.

6. Emulsifiers or numbers with "E" or without that are doubtful, i.e. you need to call to check its origin: 111, 121, 125, 126, 130, 140, 141, 152, 160, 160a, 252, 304, 312, 322, 387, 430, 431, 432, 433, 434, 435, 436, 441, 442, 445, 470, 470a, 470b, 471, 472a, 472b, 472c, 472d, 472e, 472f, 473, 474, 475, 477, 478, 479b, 481, 482, 483, 491, 492, 493, 494, 495, 570, 571, 572, 630, 631, 632, 633, 634, 635, 640, 904, 910, 920, 921, 1104.

7. Any meat should be saying Halal.

Tabouli Salad

authentic
lebanese
recipe

Preparation Time: 20 minutes

Ingredients (serves 6)

135g (3/4 cup) fine cracked wheat.
80ml (1/3 cup) fresh lemon juice.
60ml (1/4 cup) olive oil.
Sea salt flakes & freshly ground black pepper.
3 ripe (about 340g) egg tomatoes, finely diced.
3 green shallots, ends trimmed, thinly sliced
4 cups loosely packed coarsely chopped fresh continental parsley
2/3 cup loosely packed coarsely chopped fresh mint

Method

Notes: You will need 2-3 bunches of fresh continental parsley for this recipe.

Place the cracked wheat in a medium bowl. Add enough cold water to cover and set aside for 1 hour to soak.
Drain cracked wheat through a fine sieve and use your hands to squeeze out any excess moisture. Spread burghul (cracked wheat) over a baking tray lined with paper towel and set aside for 30 minutes to dry.
Combine the lemon juice and oil in a screw-top jar. Season with sea salt flakes and pepper. Shake until well combined.
Combine cracked wheat, tomato, green shallot, parsley and mint in a large serving bowl. Drizzle with dressing and stir to combine. Serve immediately.

This salad is a great accompaniment to barbecued lamb



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