

# Light of Adelaide

THE VOICE OF ADELAIDE MUSLIMS

An IICSA Publication

Issue 04

Jan/Feb/Mar 2012

\$0.00

2,500 Strong

“  
I was sent to  
perfect  
good character  
”

(Bukhari)

- Prophet Muhammad (pbuh)



**HAJJ SPECIAL**

TAKE A TRIP WITH THE 2011 IICSA HAJJ GROUP TO THE JOURNEY OF A LIFETIME.

**INSIDE!** // IMAMS WELCOME // TAFSEER UL QURAN // HADITH //  
REMINDER // HAJJ SPECIAL // THINK TWICE // ISLAMIC MEDICINE //  
SISTERS SECTION // IICSA ARABIC SCHOOL // COMMUNITY  
COLLABORATIONS // KIDS CORNER // DAILY DUA // HEALTHY HALAL //  
DUMPLING RECIPE // SA CENTRAL FC. + MUCH MORE!



# Want to Revive Islam in South Australia?

The Islamic Information Centre has been well established in the Muslim and wider community of South Australia.

IICSA is on a mission to revive the rich history of Islam from the point of its Australian origin - South Australia.

With your help, the South Australian Muslim community can once again, help build, contribute and benefit the wider Community and society.

If you would like to volunteer seeking the pleasure of Allah, contact IICSA on (08) 7226 6815 or visit [www.iicsa.com.au](http://www.iicsa.com.au)

*Bismillah*

The Messenger of Allah (pbuh) was sent as a mercy to mankind and he has stated that he was sent to perfect good character. Allah (swt) has praised His messenger to have the best manners when He (swt) said in Surtul-Qalam 68:4 "And truly, you are on an exalted character". Prophet Muhammad (pbuh) was a walking example of the Quran in practice. Allah (swt) says (3:134) "Those who spent in prosperity and adversity, who repress anger and who pardon men; truly Allah loves those who do good".

Good character, besides solving many social problems, are highly rewarded in the sight of Allah. The messenger of Allah (pbuh) indicated that on the day of Judgement a person with good character would reach the level of a believer who has come up with huge amount of Prayers, Fasting and Zakah. He also told us that there is nothing heavier on the scale on the day of Judgement than good manners. In an other Hadith the Prophet (pbuh) said "The believer of the Most complete faith is the one with the best manners".

We should always ask Allah to grant us good characters for He is the only one who can do so. The messenger of Allah (pbuh) used to say in part of his dua's during Tahajjud Prayer "...and guide me to the best Manners and deeds for no one can guide to it other than you and remove from me the bad characters and deeds for no one can remove it from me except you..."

The messenger of Allah (pbuh) used to even make Dua for people who hurt him by saying "O Allah forgive my people, for they do not know (the consequences of what they are doing)".

When kids used to throw rocks at Oways Al-Qarnee he used to say to them "brothers if you insist on throwing rocks at me can you do so with the little rocks lest you make me bleed and prevent me from praying". When a man ignorantly hit the famous scholar Ibrahim bin Adham and realized his position, the man being embarrassed, started kissing Ibrahim's hands asking for forgiveness. Ibrahim said "When he hit me on my head I asked Allah to grant him Jannah for I knew that I would be rewarded by Allah for the hit, so I did not like the fact that he was a cause for me to be rewarded and I would be a cause for him to be punished". Another pious man was thrown at with ash and his colleagues were upset to see this happening to him. He simply said: "someone who deserves hell fire being attacked just with ash is not something you should be upset about."

As we can see, having good character and manners is extremely important, and so we ask Allah to grant us the right training of our souls, a training that will lead us to these manners. Ameen.

**Khalid Yousuf**  
Imam of Adelaide City Masjid

*K. Yousuf*

## Contents.

|                           |       |
|---------------------------|-------|
| <b>Feature</b>            |       |
| Imam's Welcome            | 1     |
| Perfecting Your Character | 2-4   |
| Daily Dua                 | 5     |
| <b>Knowledge</b>          |       |
| Tafseerul Qur'an          | 6     |
| Hadith                    | 7     |
| The Friendly Reminder     | 7     |
| <b>Dawah</b>              |       |
| Think Twice               | 8     |
| Wise Words                | 9     |
| Iman Boosters             | 9     |
| <b>Haji 2011</b>          |       |
| Adelaide goes to Hajj     | 10-11 |
| <b>Community</b>          |       |
| Sisters Section           | 14    |
| Islamic Library           | 15    |
| Shop at IICSA             | 15    |
| Islamic Medicine          | 16    |
| Arabic Language in Islam  | 17    |
| <b>Collaborations</b>     |       |
| A Common Vision           | 18    |
| Sudanese Community        | 18    |
| Saudi Community           | 19    |
| Malaysian Community       | 19    |
| University of Adelaide    | 20    |
| Pakistani Community       | 20    |
| <b>Sports</b>             |       |
| Central Utd. Score Board  | 21    |
| <b>Generation 'Y'</b>     |       |
| Kids Corner               | 22    |
| Street Talk               | 23    |
| Islamic Quiz              | 23    |
| <b>Body/Mind/Soul</b>     |       |
| Health Benefits of Halal  | 24    |
| Dumplings Recipe          | 25    |
| Sweet Tooth               | 25    |

## Editorial.

**Editorial.**  
Editor in Chief Hani Abul Khair  
Editor Abu Ameena  
Creative Director Abu Abdullah  
**Contributors.**  
Hani Abul Khair, Khalid Yousuf, Ahmed Bassal, Salim Kalaniya, Khalil Abdul Malik, Talal Elmawey, Mohammed Hassan, Fahim, Mutaz, Rozanizam Zakaria, Zaki Ibrahim, Mohammad Alzahrani, Khaled Dahak, Blarra Jeroff, Aise Sert & Yasin b. Shahid.  
**Advertising.**  
To advertise contact IICSA on 08 7226 6815 or email [info@iicsa.com.au](mailto:info@iicsa.com.au)  
**Publisher.**  
The Islamic Information Centre of SA  
19a Logan Street, Adelaide SA 5000  
P: 08 7226 6815 E: [info@iicsa.com.au](mailto:info@iicsa.com.au) W: [www.iicsa.com.au](http://www.iicsa.com.au)

Light of Adelaide is a quarterly publication. Views expressed by authors are not necessarily those of the publisher. Copyright 2011 Light of Adelaide Magazine. All rights reserved. This publication cannot be reproduced without the prior written consent of the publisher.

## Perfecting your character

Shape your character to that of the Messenger of Allah's and receive glad tidings of Paradise.

"And indeed you are of a great moral character" (Al-Qalam: 4)

Morality is an important aspect of Islam. High morals is considered the protecting fortress which Muslims seek security in, and the Prophet (pbuh) pointed to its importance when he said: "I was sent to perfect good character." The Prophet (pbuh) was sent for the mercy of mankind, for the goodness of mankind, and for the guidance of mankind. The Almighty says what can be translated as,

"And We have sent you (O Muhammad): not but as a mercy for the 'Ālamīn (mankind, jinn and all that exists)". (21:107)

Islam emphasizes that we take care of our physical appearance by keeping it clean, properly covered, healthy and nourished with Halal food and drinks. In a similar way it tells us that we should take care of our character and behavior.

Abu Dharr said that when he heard about the coming of the Prophet (pbuh) he said to his brother, 'Go to this valley and hear his words.' He returned and said to him, 'I saw him commanding people about the noblest morals and manners.' (Sahih Al-Bukhari)

The Prophet (pbuh) was sent by Allah to teach the humanity the noblest morals (makarim al-akhlaq).

There are many ahadith that indicate the high place of morals and manners in Islam. The good morals

and manners should be observed in one's personal life as well as in one's relations with others.

"Faith has over seventy branches or over sixty branches, the most excellent of which is the declaration that there is no god but Allah, and the humblest of which is the, removal of what is injurious (harmful) from the road; and modesty is a branch of faith" (Muslim)

Thus, removing harm from the road is one of the branches of faith. What is your opinion of a person who opens the window of his car and throws the remainder of his food in the street? Or of someone who throws chewing gum from their mouth into the street? Do you believe that by doing so you have lost a branch of your faith? Actually, you have. You are required to remove harm from the road. This will be proof of your faith. What do you think of a person who does the opposite? We want to retrieve and instill the relation between faith and manners. Consequently, when you are doing a moral mistake, you are committing a sin.

These issues are not small; they are very important. No macro change can come without the micro change. Bad manners sometimes have drastic social effects.

We observe good morals and manners to obey Allah and His Messenger. This is part of our faith. Our faith leads to good morals and manners and they in turn reinforce our faith.

Unfortunately, some Muslims make a great separation between manners and Ibadat (acts of worship), and between religion and life. Inside the mosque, one is straight, women are wearing the appropriate Hijab, you are praying full-heartedly. However, outside the mosque, you are different. Where are manners then? You will reply, "as long as Ibadat are regularly performed, manners have no importance!"

Some think that life is one issue, and religion and performing Ibadat are another. Brothers and sisters, this is an incorrect concept. This separation has nothing to do with Islam. Islam is one unit. Islam is an integral whole. Hence, this grave separation results in two kinds of people:

1. The first is an 'ill-mannered but good worshipper' kind of person.
2. The second is a 'good-mannered but bad worshipper' kind of person.

They are two deformed models that have nothing to do with Islam.

The Prophet (pbuh) said: "By Allah, he does not believe! By Allah, he does not believe! By Allah he does not believe!" It was said, "Who is that, O Allah's Apostle?" He said, "That person whose neighbor does not feel safe from his evil." Notice to what extent faith is related to manners. Indeed, faith and manners form one unit. They are an integral whole.

Some people came to the Prophet (pbuh) and told him that a certain woman was well-known for her praying, fasting, and giving much Sadaqat but she was harming her neighbor. He said, "She is in the hellfire". Imagine! It is said that she was well known for her praying, fasting, and giving much Sadaqat. However, he said, "She is in the hellfire". Then, it was said to the Prophet (pbuh) that another woman was well known for her little amount of praying, fasting, and giving too little Sadaqat but she was not harming her neighbors. He said, "She is in paradise".

By the way, this is not an invitation to decrease prayer. We do not want to improve one thing at the expense of another. We want discipline in both matters. We want a balance.

*"You want to study the Qur'an, and the sciences of religion; this is all very important, but how are your manners?"*

Another Hadith of the Prophet (pbuh) said:

"The worst people are those whom people desert or leave in order to save themselves from their dirty language or from their transgression".

Imagine a father who warns his son not to play with the son of a neighbor, in case his mother would make a scandal, and create unnecessary problems. Ironically, this mother might wear the appropriate hijab. What is the value of this hijab if people are avoiding you to protect themselves from your evil?

On the other hand, we should also keep in mind the best da'wah is to live among people with good morals and manners. Before listening to our message people see us and our behavior. Non-Muslims sometimes say when they see the bad example of Muslims, "If your religion has not made you a good person, how can it be a good religion for us." We have a big responsibility and we must take our actions seriously.

If we carefully study the verses of the Qur'an, we will discover an amazing matter. Whenever Allah talks about the characteristics of believers, we will find that morals always come with it. For example, Allah says what can be translated as: "Successful indeed are the believers. Those who offer their Salât (prayers) with all solemnity and full submissiveness. And those who turn away from Al-Laghwa (dirty, false, evil vain talk, falsehood, and all that Allâh has forbidden). And those who pay the Zakât. And those who guard their chastity (i.e. private parts, from illegal sexual acts) Except from their wives or (the slaves) that their right hands possess, - for then, they are free from blame; But whoever seeks beyond that, then those are the transgressors; 8. Those who are faithfully true to their Amanât (all the duties which Allâh has ordained, honesty, moral responsibility and trusts) and to their covenants;" (23:1-7).

Do you see the characteristics of believers? They have both manners and worship.

Allah says what can be translated as: "And the (faithful) slaves of the Most Gracious (Allâh) are those who walk on the earth in humility and sedateness, and when the foolish address them (with bad words) they reply back with mild words of gentleness. And those who spend the night in worship of their Lord, prostrate and standing. And those who say: "Our Lord! Avert from us the torment of Hell. Verily its torment is ever an inseparable, permanent punishment." Evil indeed it (Hell) is as an abode and as a place to rest in. And those who, when they spend, are neither extravagant nor niggardly, but hold a medium (way) between those (extremes)." (25:63-67).

You will be greatly surprised when you know the benefits of good manners and behaviors. The Prophet (pbuh) said: "Nothing is heavier in a slave's balance on the day of judgment, than good manners"(10). The most important thing on the Day of Judgment is not just prayers but good manners.

The Prophet (PBUH) said: "The best amongst you are those who have the best manners and character" and he (pbuh) also said: "Those with the best manners are those with the most complete faith".

Look closely at the words: do you see those whose belief is "heaviest, best and most complete"? The one who has the most complete faith is the one with the best manners, even if his rituals and religious knowledge still need to be worked on. The Prophet (pbuh) said: "The nearest to me in heaven are those with the best manners." He also said: "The thing that leads people to heaven is fear of Allah and good manners."

A delegation came to see the Prophet (pbuh) and asked him, "Who are the dearest to Allah?" and he said, "Those with the best manners."

Do you see how important it is to have good manners? If you fail to see this then you are heading in the wrong direction.

You want to study the Qur'an, and the sciences of religion; this is all very important, but how are your manners?

The Prophet (pbuh) said: "Would you like to know who I love most among you?" and his companions said, "Yes prophet of Allah." and he answered, "Those with the best manners".

He (pbuh) also said: "The faithful believer reaches the rank of a Muslim who fasts and prays day and night, with his good manners." Therefore, His supplication, "O Allah guide me to the best of manners for only You can guide me to them".

When the Prophet looked at himself in the mirror he used to say, "O Allah as you have perfected my face make my manners as perfect". He was that persistent. Do you follow his tradition (his way and method of life) and say the same supplication? No, when you look in the mirror and see how handsome you are, you tell yourself that no one is more handsome or smarter than you are.

The Prophet (pbuh) said: "I guarantee an abode (house) at the highest point in heaven to those with good manners". Can you imagine? The Prophet himself guarantees you a place in heaven; wouldn't you look for the means to achieve this goal?

The Prophet (pbuh) said: "You will never be able

to contain people with either your houses or your money, so contain them with smiling faces and good manners".

Do you want people to love you? Greet them with a smile and improve your manners.

I would like to ask you a question: is it possible to change our manners? Can the selfish become generous or is it impossible? Are we genetically forced to be one and not the other? Could an impatient person become patient? Can a girl who is very blunt and loud become a shy reserved person? In short, is change possible?

The Prophet (pbuh) taught us that: "Knowledge means taking it upon one's self to learn, meekness (showing patience and humility) means taking it upon one's self to be meek and patience means taking it upon one's self be patient".

The Prophet wants to teach us that it is possible to change one's manners. We should never think that we are not capable of change. Many people have changed tremendously after becoming more religious. People often wonder how a person became so calm after being unbearable in the past.

The answer is simple: This person chose the latter Hadith to act upon.

Therefore, it is possible to change one's nature. ■



Got something to say?  
Email us at: [info@iicsa.com.au](mailto:info@iicsa.com.au)



## DAILY DUA' : THE WEAPON OF THE BELIEVER

By Abu Abdullah

They say that breakfast is the most important meal of the day. Always, when something begins well, it ends well. It is a natural law of Allah. That is why before we do anything we say "Bismillah" otherwise Allah would not bless what we are doing. The same goes for our daily lives. One of the scholars said: "I once attended the fajr prayer with Sheikh ibn Taymiyyah, after which he sat down and engaged in the remembrance of Allah until it was almost midday. He then turned to me and said: "This is my morning meal, if I do not partake of it my strength diminishes."

**One of the sweetest tasting dua's for the morning is:** 'Asbah-na wa 'asbahal-mulku lillah walhamdu lillaah, laa 'illaaha 'illallaahu wahdahua laa shareeka lah, lahul-mulku wa lahul-hamd wa Huwa 'alaa kulli shay'in Qadeer. Rabbi 'as'aluka khayra maa fee haathal-yawm wa khayra ma ba'dahu wa 'a'oothu bika min sharri maa fee

haathal yawm wa sharri maa ba'dahu, Rabbi 'a'oothu bika minal-kasali, wa soo'il-kibari, Rabbi 'a'oodhu bika min 'athaabin fin-naari wa 'athaabin fil qabri.

We have entered a new day and with it all dominion is Allah's. Praise be to Allah. None has the right to be worshipped but Allah alone, Who has no partner. To Allah belongs the dominion, and to Him is the praise and He is Able to do all things. My Lord, I ask You for the goodness of this day and of the days that come after it, and I seek refuge in You from the evil of this day and of the days that come after it. My Lord, I seek refuge in You from laziness and helpless old age. My Lord, I seek refuge in You from the punishment of Hell-Fire, and from the punishment of the grave. (Muslim 4-2088)

I swear by Allah, no one will say the above in the morning except they will see and feel the difference by the evening. Do it and see!

**Serving Fresh Delicious Kebabs, Charcoal Grilled Dishes, Salads, Falafel, Hommus, and more!**

**Dine in or Take away**  
**225a The Parade, Norwood**  
**OPEN 7 DAYS**  
**Mon-Thurs : 11am-10pm**  
**Fri-Sun : 11am-Late**

**PIZZA COMING SOON!**

Omar 0424 176 500

**Prophet Muhammad (pbuh) said:**  
**"I and the person who looks after an orphan and provides for him, will be in Paradise like this"** (putting his index and middle fingers together).  
**(Bukhari)**

**Sponsor an orphan for less than \$2 a day!**  
 visit [www.humanappeal.org.au](http://www.humanappeal.org.au)  
 or call 1300 760 155 today.

**HUMAN APPEAL INTERNATIONAL AUSTRALIA**



## EXPLANATION OF THE HOLY QUR'AN

*The true servants of the Most Merciful are those who walk gently on earth, and who, whenever the ignorant address them, say: 'Peace' (25:63)*

The true servants' first feature is that they walk gently, with no affectation, pretension, or display of arrogance. Like every movement man makes, walking delivers an expression of one's personality and feelings. A serious, reassured and sound personality demonstrates itself through its gait. A person of this type walks with an air of seriousness and reassurance, reflecting clarity of purpose and strength. To walk gently on earth' does not mean that believers hang their heads down, affecting weakness and lack of support, as understood by some of those who think that by so doing they show themselves to be God-fearing!

God's Messenger used to bend forward when he walked. He was the fastest and best walker, with an air of serenity. Abu Hurayrah reports: I have never seen anyone more handsome than God's Messenger: he looked as if the sun was reflected in his face. And I have never seen anyone who walked faster than God's Messenger. It was as though the earth would shrink for him. [As we walked with him] we would put in our best effort, but he was most relaxed. Ali bn Abi Talib describes: When the Prophet walked he bent forward, as though he was walking quickly downhill. In their serious and dignified approach, and in their attention to serious concerns, God's true servants do not bother themselves with other people's absurdities and stupidities. They do not waste their time or energy in futile arguments with such people. They recognize that engaging in an argument with people who argue for argument's sake is fruitless. Hence, whenever the ignorant address them, [they] say: Peace (Verse 63). But this is by no means a sign of weakness or lack of ability. It is simply a dignified approach which does not permit them to waste time and energy over what is unbecoming of the honourable. Such is their conduct in daytime when they are with other people. At night they reflect their God-fearing nature, as they stand in awe of God and fear His punishment. Who stay up far into the night in adoration of their Lord, prostrating themselves and standing; who pray: 'Our Lord, avert from us the suffering of hell, for the suffering it causes is indeed a dire torment; it is indeed an evil abode and a terrible station. (Verses 64-66)

The surah highlights here the two main movements Muslims perform in prayer, namely prostration and standing up. Thus it reflects their action in the depth of the night, when others are fast asleep.

Such true servants of God stay up prostrating themselves and standing before their Lord, addressing themselves completely to Him. They are not concerned about not being in bed, because they have something that they enjoy, giving them far more comfort, energy and happiness than sleep can ever give. They are preoccupied with being close to their Lord, addressing Him with all their being. Hence, people go to sleep while they pray standing and prostrating themselves. Other people are concerned with their position on earth while these true servants of God look up to the throne of the Most Merciful. In their prayers, with all its movements, and all their inner feelings, they are fully conscious of their Lord, fearing to incur His displeasure and so His punishment. Thus they appeal to Him: "Our Lord, avert from us the suffering of hell, for the suffering it causes is indeed a dire torment; it is indeed an evil abode and a terrible station." (Verses 65-66) They have not seen hell or its suffering, but they believe in it.

## HADITH

Abu'd-Darda' reported that the Messenger of Allah (pbuh) said:

**"There will be nothing heavier in the balance of the believer on the Day of Rising than good character. Allah dislikes foul language."** [at-Tirmidhi]

### Lessons deduced from the hadith:

1. The importance of good character on the Day of Judgement.
2. There will be nothing more heavier than it on the scales!
3. Do not take character and manners lightly. It is a serious form of worship and could be of great reward in this life and the next or could be a punishment in this life and the next.
4. Allah's dislike of foul language. Remember, you use the same mouth to recite Qur'an.

*The Friendly Reminder.*

'And remind, for indeed the reminder benefits the believers' (51:55)

By Abu Abdullah

We tend to find an interesting pattern in Islam. Regarding the attributes of Allah, Sometimes what you express towards your brother or sister is what you get in return. Allah is generous to those who are generous, merciful to those who are merciful, forgiving to those who forgive, rejects those who reject the truth and embraces those who embrace the truth.

So next time you are about to think, speak or react to something, remember this natural law of Allah and re-evaluate your actions and intentions.



**Register & Receive a FREE 'Friendly Reminder' SMS to your mobile every friday. Australia wide! SMS 'The Friendly Reminder' to 0402 559 558.**



**Whole lamb, beef and goat quality sausages & mince.**

**Weekly deliveries to adelaide.**

**BUY IN BULK & SAVE!**

**Muslim owned and operated  
Hand slaughtered.**

**We also do 'Aqeeqa & Qurban.**

For fresh, quality halal meat cut to your requirements,  
Call Andy Mohammad on 0431412606  
or Julie on 0423235927



**PIZZA, CHICKEN & SEAFOOD**

**PH 8374 1494**

**26 DAWS ROAD, ASCOT PARK  
SUN-WED 3pm-10pm  
THURS & SAT 3pm-11pm  
FRI 10am-11pm**

**DINE IN - TAKEAWAY - DELIVERY**

## Think twice!

By Abu Ameenah

By the grace of Allah, in recent months IICSA has been fortunate enough to bring a number of well known international speakers and celebrities to Adelaide. One of these speakers was Muhammad Abdul Jabbar from the UK. On the night of his lecture at the Goodwood hall, I was standing outside the hall, talking to some brothers and watching the attendees enter the hall. By the grace of Allah it was a full house, with people having to resort to standing at the back as numbers swelled to over 500 attendees. As I stood outside, I saw a young woman enter the hall. She stood out because she was wearing very tight clothes, lots of make-up, and a loosely tied hijab.

At this point in the article I imagine some of our female readers will know where this article is going, but keep reading...

I remember the internal reaction I had to this girl. I won't lie. I was disgusted. Although I don't have this reaction often, and I understand that people are at different stages in their Islamic development, on this particular occasion I had a strong emotional reaction. I wanted to walk up to her and "talk some sense into her" (Sisters please put the knife down, and keep reading). I said nothing, I think I made dua for her, and went inside for the talk.

A few days later, the same speaker was delivering another talk at Al Khalil Masjid. I saw the same girl entering the Masjid. She was wearing similar clothes, tight, lots of make-up, and a loosely tied hijab.

I sat through the talk, after which someone came into the Masjid to say that there were 2 non-Muslim women who had heard that talk who want to embrace Islam and say their Shahada. I was thrilled! How amazing is the religion of Allah! Allahu Akbar!

The speaker asked the 2 women to come down into the men's section to say their Shahada publicly. The girl in the tight clothes, the make-up, and the loose hijab was one of them. Reality hit me like a train. This girl was not Muslim. She was not a Muslim girl ignoring everything she knows about modesty and Islamic dress. She was a non-Muslim soul who is looking for the truth, bravely attending events surrounded by judgemental Muslims, seeking the peace and serenity that only comes with having a relationship with Allah.

And here I was, Mr. Muslim, the superhero, in a cape and tights, wanting to correct her thinking and "talk some sense into her". How arrogant I had been. I immediately felt disgusted with myself. I passed judgement on this girl without knowing anything about her. She was not someone who has little regard for the commands of Allah, she was someone being braver than I would be in her place. Especially now, looking scared and nervous, standing at the front of the Masjid with a sea of Muslim men staring at her. She looked so vulnerable.

I thank Allah for teaching me an important lesson through this girl. Prophet Muhammad PBUH told us to make excuses for our brothers and sisters and conceal their flaws. I wonder how people see my flaws. I wonder if they will react to them with compassion and understanding, or critical judgement and disgust. I will leave it to the reader to draw their own lessons from this story, but I know I have learned a lot, Alhamdulillah, the Most Compassionate.

## Wise Words

By Abu Sa'ad

**Should Muslims engage in discussion with people of other faiths?** The Quran offers not only clear guidelines, but also encourage Muslims to engage in dialogue with people of different faiths. "Invite (all) to the Way of your Lord with wisdom and beautiful preaching; and argue with them in ways that are best and most gracious: for your Lord knows best, who have strayed from His Path, and who receive guidance." (16:125)

**While in discussion, a Muslim should:**

1. Speak gently, listen carefully and share opinion with careful thought.
2. Never feel discouraged when people are not convinced by your beliefs. As Allah alone is the One to guide people's heart.
3. While in discussion, if the people ridicule Islam, just withdraw from your conversation. Never fall into an argument nor become angry.
4. Be patient!

We all have to do our bit in the work of dawah and leave the results to Allah (swt).

## Iman Boosters

5 easy tips to increase your Iman

By Talal Elmawey

**1.** When your feeling down and in the dumps, ditch the phone and the computer and get a book on the Sahaba and read about the amazing things they did.

**2.** If you feel like you got nothing to do, and you got a lot of time on your hands, get up, be productive, think of things you would like to improve in yourself and work towards rectifying them.

**3.** Make Wudu and Pray, clear your mind, pray to Allah with sincerity.

**4.** On the weekend, Instead of decreasing your Iman doing things which you know are no good, organize a get together with friends and family and talk about Islam.

**5.** Ring up a Muslim brother or sister, see if they need help.



MAINTENANCE, NEW HOMES, COMMERCIAL,  
RENOVATIONS & GAS FITTING

All plumbing work:  
Blocked drains, Leaking taps and  
toilets, Burst pipes, Gas leak detec-  
tion, Rainwater tank installations, Hot  
water repair and replacement (gas,  
electric and solar), Insurance.

FREE QUOTES | ALL SUBURBS | 7 DAYS  
NO CALL OUT FEES | PENSIONER DISCOUNT

Call Moumin on  
**0432 647 668**

## Do you have an Islamic Will?



**Tindall Gask Bentley** law firm helps Muslims prepare their Will in accordance with Islamic inheritance laws.

"It is the duty of a Muslim who has anything to bequest not to let two nights pass without writing a Will about it" - Sahih al-Bukhari

**\$250**  
per  
person  
**\$350**  
per  
couple

**Belal Moraby** is the only Muslim lawyer in South Australia qualified to take instructions for Islamic Wills and Estate planning.

He can also help with injury, unfair dismissal and workplace matters.

tindallgaskbentley  
lawyers

2/12 Pirie St  
Adelaide

tgb.com.au  
8212 1077

Adelaide Reynella Salisbury Mt Barker Whyalla Port Lincoln

# Adelaide goes to Hajj

Take a trip with the 2011 IICSA Hajj Group to the journey of a lifetime, Hajj.



Mohammed Hassan

Labbayk Allaahumma labbayk! Labbayka laaaa shareeka laka labbayk! innalhamda wani'mata laka wal mulk, laa shareeka lak!

Before I begin this article, as I'm sure you have heard many times before, I would like to make a note that there is no way I can explain nor justify the feelings of Hajj in the words of this article but I will do my best inshaAllah.

As the IICSA Hajj group of 37 arrived at Adelaide Airport, it hadn't quite hit me that we were actually going to Hajj. We checked in, received our boarding passes and began to make our way down to international departures. At this point, the friends and families began to wish us farewell with tears dripping down their faces. This is when it hit me. This was when Allah made me realise the blessing He had bestowed upon us. Hajj is not a travel destination, it's not a holiday, it's not work or business, it's 'ibaadah and an invitation from the Most Merciful!

Over the next 48 hours, the group went through some testing times. There was a 7 hour flight

to Singapore with a stop over for 16 hours. Then another 7 hours from Singapore to Dubai where we stopped for 1 hour. An additional 3 hours from Dubai to Jeddah where we had to wait for our paper work to be processed which took around 4 hours. Then straight after, a bus trip to Madina which took around 5 hours with another 5 hour wait in Madina for our paperwork to be finalised! All of this was non stop through night and day. However, with the hardships no one complained and were patient.

As the bus arrived to the city of our beloved, Rasulallah (saws), the minaret's of Masjid An Nabawi became visible and feelings in the heart of anxiousness began to show on the faces of the group. We checked into our hotel which was in front of the Masjid, and after 48 hours of sleep deprivation, light meals, uncomfortable seats, heat and humidity, the group was presented a 5 star open buffet with its own chef. Allah says: "Verily with hardship comes ease" it was only a restaurant but we truly felt like Allah's guests. But wait! To top it off, as we sat down to eat, I looked behind me through the window and saw the Masjid. For a second, my world stopped. After all that we went through to get here, physically, mentally, emotionally and spiritually, that second my eyes saw the Muslims walking through the gate and the masjid and the umbrella's, I forgot everything that we went through to get here, in a split second! Everything was forgotten! May Allah bless one of the brothers I was with when I expressed my happiness; he said: "I just remembered the hadith that talks about the believer being dipped in Paradise".

Narrated that Anas ibn Maalik said: The Messenger of Allah (saws) said: "...the most poorest of the people in this world, of those who will enter Paradise, will be brought and dipped once in Paradise, and it will be said to him: O son of Adam, did you ever see anything bad? Did you ever experience any hardship? He will say: No, by Allaah, O Lord. I never saw anything bad and I never experienced any hardship." (Muslim)

One dip in Jannah was enough to make him forget all that happened to him in the way of hardships. In our case, it was just a nice meal amongst the presence of Rasulallah after 48 hours of travelling. What about eternal pleasure in the Gardens of Paradise after a long life of hardship? Allahu Akbar!

We ask Allah to grant us Paradise and His pleasure, Ameen. Prophet Muhammad (saws) made a dua' especially for Madina after the migration. Narrated Anas: The Prophet said, "O Allah! Bestow on Madina twice the blessings You bestowed on Makkah." and by Allah you can feel, see, and even taste this dua.

During this time, the group prayed almost every fard' prayer in congregation in the masjid and would regularly go and visit Rasulallah (saws) along with Abu Bakr and Omar (raa). Many of the group would spend their nights in the Rawdah (Garden of Paradise) in prayer, reading Qur'an, remembering Allah etc. There is a tranquility in Madina that really

hits the heart. There is no stress, depression, anxiety one has, then goes to Madina except they feel it has all been lifted off their shoulders. (Note: 2 of our group members were interviewed on Iqra TV)

Tours were arranged to all the iconic sites of Madina which include the graveyard of al-Baqie', the first masjid built in Islam (Quba'), the mountain of 'Uhud and the graves of the martyrs (Hamza etc), the place where the battle of the trenches took place and the masjid of the two qibla's. It's amazing to follow the footsteps of Rasulallah (saws) and the companions (raa), Literally! To see where the beloved and his supporters sacrificed all that they had for Islam. Islam to them wasn't a part time hobby, it wasn't a side dish. It was serious, it was what they lived for (and died for). It was through them, that we are Muslim today.

The time now came to make ihram and get ready for Makkah. We prepared ourselves, made intention and began the talbiya: "Labbayk Allaahumma labbayk! Labbayka laaaa shareeka laka labbayk! innalhamda wani'mata laka wal mulk, laa shareeka lak!" (Here I am! At Your service, O Lord! Here I am! At Your service, You have no partner. Here I am! At Your service. All the praise is Yours, so is the bounty, and to You belongs the dominion; there is no partner to You.) As we arrived to Makkah, the group wasted no time in visiting the Ka'ba and performing their Umrah. Once again, this feeling is indescribable. SubhanAllah, within the boundaries of Makkah, you don't feel time, you don't get tired, you don't feel extremely hungry, you forget the world and all it contains, your work,

your family, your commitments; It's just you and Allah! You could sleep for a couple of hours a day and still have energy! SubhanAllah!

We spent almost 10 days (before hajj) in worship. Our amir (Abou Obaydah) arranged trips every morning and evening from our hotel to the Haram. We would pray Fajr, Duha, Maghrib and Isha at the Haram in congregation, with Dhuhur and 'Asr at the local masjid next to our hotel. Keep in mind each prayer you pray in Makkah is counted as 100,000!

The Days of Hajj soon approached and we found ourselves in Ihram again, shouting the talbiya and on the way to Mina eating, drinking and remembering Allah as Rasulallah advised us.

Then came Arafat. This day alone is Hajj! This day is worth more than the entire earth and all it contains! The day that Allah (swt) forgives everything and brings you back sinless like a new born baby! A day in which you ask all that you want from Allah and He answers you! You see people standing/sitting and crying/making dua and just before the sun sets, you feel something in the sky, you feel mercy, you can taste it, you can see it! Allahu Akbar! After sunset the group left to spend the night in Muzdalifa and then go to the Haram and Jamarat for the "tawaf" (circulating of the ka'ba and walking between Safa and Marwa) and "rajm" (stoning Shaytan); and then ofcourse shaving the heads! The final ritual was the hardest, not physically, but emotionally, and that was the "farewell tawaf" where we left asking Allah to not make this trip the last time we visit His house.

So back, InshaAllah, sinless, I ask Allah to grant those who haven't yet fulfilled this amazing worship and pillar of Islam, the amazing life-changing journey, and that is Hajj.

I ask Allah to accept the Hajj of all those who went and to keep us steadfast.

Don't forget to contact IICSA to book for Hajj next year!



# Adelaide Muslim Prayer Times

*"My Lord, make me an establisher of prayer, and [many] from my descendants. Our Lord, and accept my supplication." (14:40)*

## January - Safar/Rabi Al Awwal

## February - Rabi Al Awwal/Rabi Al Akhar

## March - Rabi Al Akhar/Jumada Al Awwal

| Day    | Fajr | Sunrise | Dhuhr | Asr  | Maghrib | Isha  |
|--------|------|---------|-------|------|---------|-------|
| 1 Sun  | 4:20 | 6:04    | 1:19  | 5:07 | 8:33    | 10:12 |
| 2 Mon  | 4:20 | 6:05    | 1:20  | 5:07 | 8:33    | 10:12 |
| 3 Tue  | 4:21 | 6:06    | 1:20  | 5:07 | 8:33    | 10:12 |
| 4 Wed  | 4:22 | 6:07    | 1:21  | 5:08 | 8:34    | 10:12 |
| 5 Thu  | 4:23 | 6:07    | 1:21  | 5:08 | 8:34    | 10:12 |
| 6 Fri  | 4:25 | 6:08    | 1:22  | 5:09 | 8:34    | 10:12 |
| 7 Sat  | 4:26 | 6:09    | 1:22  | 5:09 | 8:34    | 10:11 |
| 8 Sun  | 4:27 | 6:10    | 1:22  | 5:10 | 8:34    | 10:11 |
| 9 Mon  | 4:28 | 6:11    | 1:23  | 5:10 | 8:34    | 10:11 |
| 10 Tue | 4:29 | 6:12    | 1:23  | 5:10 | 8:34    | 10:11 |
| 11 Wed | 4:30 | 6:13    | 1:24  | 5:11 | 8:33    | 10:10 |
| 12 Thu | 4:32 | 6:13    | 1:24  | 5:11 | 8:33    | 10:10 |
| 13 Fri | 4:33 | 6:14    | 1:24  | 5:11 | 8:33    | 10:09 |
| 14 Sat | 4:34 | 6:15    | 1:25  | 5:12 | 8:33    | 10:09 |
| 15 Sun | 4:35 | 6:16    | 1:25  | 5:12 | 8:33    | 10:08 |
| 16 Mon | 4:37 | 6:17    | 1:26  | 5:12 | 8:32    | 10:08 |
| 17 Tue | 4:38 | 6:18    | 1:26  | 5:13 | 8:32    | 10:07 |
| 18 Wed | 4:39 | 6:19    | 1:26  | 5:13 | 8:32    | 10:06 |
| 19 Thu | 4:41 | 6:20    | 1:27  | 5:13 | 8:31    | 10:06 |
| 20 Fri | 4:42 | 6:21    | 1:27  | 5:13 | 8:31    | 10:05 |
| 21 Sat | 4:44 | 6:22    | 1:27  | 5:14 | 8:31    | 10:04 |
| 22 Sun | 4:45 | 6:23    | 1:27  | 5:14 | 8:30    | 10:03 |
| 23 Mon | 4:46 | 6:24    | 1:28  | 5:14 | 8:30    | 10:03 |
| 24 Tue | 4:48 | 6:25    | 1:28  | 5:14 | 8:29    | 10:02 |
| 25 Wed | 4:49 | 6:26    | 1:28  | 5:14 | 8:29    | 10:01 |
| 26 Thu | 4:51 | 6:27    | 1:28  | 5:14 | 8:28    | 10:00 |
| 27 Fri | 4:52 | 6:28    | 1:29  | 5:15 | 8:27    | 9:59  |
| 28 Sat | 4:53 | 6:30    | 1:29  | 5:15 | 8:27    | 9:58  |
| 29 Sun | 4:55 | 6:31    | 1:29  | 5:15 | 8:26    | 9:57  |
| 30 Mon | 4:56 | 6:32    | 1:29  | 5:15 | 8:25    | 9:56  |
| 31 Tue | 4:58 | 6:33    | 1:29  | 5:15 | 8:25    | 9:55  |

| Day    | Fajr | Sunrise | Dhuhr | Asr  | Maghrib | Isha |
|--------|------|---------|-------|------|---------|------|
| 1 Wed  | 4:59 | 6:34    | 1:30  | 5:15 | 8:24    | 9:54 |
| 2 Thu  | 5:01 | 6:35    | 1:30  | 5:15 | 8:23    | 9:53 |
| 3 Fri  | 5:02 | 6:36    | 1:30  | 5:15 | 8:22    | 9:52 |
| 4 Sat  | 5:03 | 6:37    | 1:30  | 5:15 | 8:22    | 9:51 |
| 5 Sun  | 5:05 | 6:38    | 1:30  | 5:14 | 8:21    | 9:49 |
| 6 Mon  | 5:06 | 6:39    | 1:30  | 5:14 | 8:20    | 9:48 |
| 7 Tue  | 5:07 | 6:40    | 1:30  | 5:14 | 8:19    | 9:47 |
| 8 Wed  | 5:09 | 6:41    | 1:30  | 5:14 | 8:18    | 9:46 |
| 9 Thu  | 5:10 | 6:42    | 1:30  | 5:14 | 8:17    | 9:44 |
| 10 Fri | 5:12 | 6:43    | 1:30  | 5:14 | 8:16    | 9:43 |
| 11 Sat | 5:13 | 6:44    | 1:30  | 5:13 | 8:15    | 9:42 |
| 12 Sun | 5:14 | 6:45    | 1:30  | 5:13 | 8:14    | 9:41 |
| 13 Mon | 5:16 | 6:46    | 1:30  | 5:13 | 8:13    | 9:39 |
| 14 Tue | 5:17 | 6:47    | 1:30  | 5:13 | 8:12    | 9:38 |
| 15 Wed | 5:18 | 6:48    | 1:30  | 5:12 | 8:11    | 9:37 |
| 16 Thu | 5:20 | 6:49    | 1:30  | 5:12 | 8:10    | 9:35 |
| 17 Fri | 5:21 | 6:50    | 1:30  | 5:12 | 8:09    | 9:34 |
| 18 Sat | 5:22 | 6:51    | 1:30  | 5:11 | 8:08    | 9:32 |
| 19 Sun | 5:23 | 6:52    | 1:30  | 5:11 | 8:07    | 9:31 |
| 20 Mon | 5:25 | 6:53    | 1:30  | 5:10 | 8:05    | 9:30 |
| 21 Tue | 5:26 | 6:54    | 1:30  | 5:10 | 8:04    | 9:28 |
| 22 Wed | 5:27 | 6:55    | 1:30  | 5:10 | 8:03    | 9:27 |
| 23 Thu | 5:28 | 6:56    | 1:30  | 5:09 | 8:02    | 9:25 |
| 24 Fri | 5:30 | 6:57    | 1:29  | 5:09 | 8:01    | 9:24 |
| 25 Sat | 5:31 | 6:58    | 1:29  | 5:08 | 8:00    | 9:23 |
| 26 Sun | 5:32 | 6:58    | 1:29  | 5:07 | 7:58    | 9:21 |
| 27 Mon | 5:33 | 6:59    | 1:29  | 5:07 | 7:57    | 9:20 |
| 28 Tue | 5:34 | 7:00    | 1:29  | 5:06 | 7:56    | 9:18 |
| 29 Wed | 5:35 | 7:01    | 1:29  | 5:06 | 7:54    | 9:17 |

| Day    | Fajr | Sunrise | Dhuhr | Asr  | Maghrib | Isha |
|--------|------|---------|-------|------|---------|------|
| 1 Thu  | 5:36 | 7:02    | 1:28  | 5:05 | 7:53    | 9:15 |
| 2 Fri  | 5:38 | 7:03    | 1:28  | 5:04 | 7:52    | 9:14 |
| 3 Sat  | 5:39 | 7:04    | 1:28  | 5:04 | 7:51    | 9:12 |
| 4 Sun  | 5:40 | 7:05    | 1:28  | 5:03 | 7:49    | 9:11 |
| 5 Mon  | 5:41 | 7:06    | 1:28  | 5:02 | 7:48    | 9:09 |
| 6 Tue  | 5:42 | 7:06    | 1:27  | 5:02 | 7:47    | 9:08 |
| 7 Wed  | 5:43 | 7:07    | 1:27  | 5:01 | 7:45    | 9:06 |
| 8 Thu  | 5:44 | 7:08    | 1:27  | 5:00 | 7:44    | 9:05 |
| 9 Fri  | 5:45 | 7:09    | 1:27  | 5:00 | 7:43    | 9:03 |
| 10 Sat | 5:46 | 7:10    | 1:26  | 4:59 | 7:41    | 9:02 |
| 11 Sun | 5:47 | 7:11    | 1:26  | 4:58 | 7:40    | 9:00 |
| 12 Mon | 5:48 | 7:12    | 1:26  | 4:57 | 7:38    | 8:59 |
| 13 Tue | 5:49 | 7:12    | 1:26  | 4:56 | 7:37    | 8:57 |
| 14 Wed | 5:50 | 7:13    | 1:25  | 4:56 | 7:36    | 8:56 |
| 15 Thu | 5:51 | 7:14    | 1:25  | 4:55 | 7:34    | 8:54 |
| 16 Fri | 5:52 | 7:15    | 1:25  | 4:54 | 7:33    | 8:53 |
| 17 Sat | 5:53 | 7:16    | 1:24  | 4:53 | 7:32    | 8:51 |
| 18 Sun | 5:54 | 7:17    | 1:24  | 4:52 | 7:30    | 8:50 |
| 19 Mon | 5:54 | 7:17    | 1:24  | 4:51 | 7:29    | 8:48 |
| 20 Tue | 5:55 | 7:18    | 1:24  | 4:50 | 7:27    | 8:47 |
| 21 Wed | 5:56 | 7:19    | 1:23  | 4:50 | 7:26    | 8:45 |
| 22 Thu | 5:57 | 7:20    | 1:23  | 4:49 | 7:25    | 8:44 |
| 23 Fri | 5:58 | 7:21    | 1:23  | 4:48 | 7:23    | 8:42 |
| 24 Sat | 5:59 | 7:21    | 1:22  | 4:47 | 7:22    | 8:41 |
| 25 Sun | 6:00 | 7:22    | 1:22  | 4:46 | 7:20    | 8:39 |
| 26 Mon | 6:01 | 7:23    | 1:22  | 4:45 | 7:19    | 8:38 |
| 27 Tue | 6:01 | 7:24    | 1:21  | 4:44 | 7:18    | 8:37 |
| 28 Wed | 6:02 | 7:25    | 1:21  | 4:43 | 7:16    | 8:35 |
| 29 Thu | 6:03 | 7:25    | 1:21  | 4:42 | 7:15    | 8:34 |
| 30 Fri | 6:04 | 7:26    | 1:21  | 4:41 | 7:13    | 8:32 |
| 31 Sat | 6:05 | 7:27    | 1:20  | 4:40 | 7:12    | 8:31 |

**ADAM'S halal butcher**  
LAMB - BEEF - CHICKEN - GOAT  
& SMALLGOODS  
OPEN 7 DAYS 9AM - 9PM  
59B WOODVILLE RD, WOODVILLE. PH 8347 3576  
We also cater for Qurban, Aqiqah & Shop Orders

**Fet-Fella**  
pizza house & take away  
Ph 8443 9922  
OPEN 7 DAYS  
DINE IN, TAKE AWAY or DELIVERY  
219 Henley Beach Rd, Torrensville  
Sun-Thur 4:30pm-11pm | Fri-Sat 4:30pm-Late

## Sisters Section

### Spreading 'Peace'

By Aise Sert

Assalamu Aleykum Wa Rahmatulli Wa Barakatuhu. How many times have you walked through a crowd full of strange faces, then suddenly see a sister with the Hijab. Hijabi sisters being the minority in Australia are pretty easy to spot. Instantly you feel a sense of sisterhood, a bond that is carried through our faith, even though you have never met the sister before, you automatically think to give 'Salam' reminding yourself of the hadith mentioned that our beloved Prophet Mohammed (saws) said: *"You will not enter Paradise until you believe, and you will not believe until you love one another. Shall I not tell you about something which, if you do it, you will love one another? Spread salaam amongst yourselves."* (muslim)

And so you build up the courage to pass greetings and say "Assalamu alaikum". Unfortunately however, sometimes you are left feeling disheartened as you notice the sister dodge you like a bullet. Why do we do this? Why do we ignore one another when we should be closer than ever?

To the sisters giving 'salaam', please do not let this discourage you, on the contrary remind yourself of, The narration of the hadith by Abu Huraira (may Allah be pleased with him) in which a man passed by the Messenger of Allah (saws) - who was seated in a gathering and said *"Assalamu Alaikum"* The Prophet (saws) said "Ten good deeds are written for him", Another man passed by and said, *"Assalamu Alaikum Wahrahmatullah"*, and the Prophet (saws) said, "Twenty good deeds". Then another passed by and said, *"Assalamu Alaikum wahrehmatulahi Wabarakatuhu"* and the Prophet (saws) said "Thirty good deeds". (Al Adab Al Mufrad)

SubhanAllah! Who are we to knock back rewards, especially ones that are easy to obtain. Do not

underestimate the weight of any deed. And to the sisters avoiding other sisters like the plague, remember *"When you are greeted with a greeting, greet in return with what is better than it or (at least) return it equally"*. (Surah An Nisa: verse 86).

The reality is that giving Salaam is a Sunnah of the Prophet PBUH and returning Salaam is a Fard-ul Ayn. It is one of the rights of another muslim that when someone greets you, you MUST reply back. Abu Hurayrah (may Allah be pleased with him) said that the Prophet (saws) said: *"The Muslim has five rights over his fellow-Muslim: he should return his salaams, visit him when he is sick, attend his funeral, accept his invitation, and pray for mercy for him when he sneezes"* (Bukhari 1240).

Realise the blessings and beauty of the sunnah of Rasulullah (saw). Saying 'Hello', "good morning", 'Marhaba', 'Sabah al-Khayir' or 'Salamz' are not sufficient greetings, nothing is higher or more rewarding than saying: "May the peace, mercy and blessings of Allah be upon you"

Why miss out on an opportunity to please Allah SWT and maintain the strengths, bonds and ties within the Ummah. Why not extend your greetings and give Salaam bringing peace and blessings to your brothers and sisters in Islam, and InshAllah receiving peace and blessings in return.

A man once asked the Prophet (saws), "Which Islam is best?" and He (saws) replied: "Feeding others and saying As-Salaam both to those you know and you don't know" (Bukhari & Muslim)

Saying Salaam to each other is the best thing we can do, it's a small offering that goes along way, can brighten our days and increase our bonds. Why pass up such a great opportunity. We forget how much Rahma (Mercy) Allah shows us by embedding such great rewards into simple actions, something as basic as greeting your fellow brother or sister with the peace and blessings of Allah, is an open invitation to enter Jannah. Something that only takes a few seconds to say, can be the reason why we spend eternity in Paradise. Isn't that what we are all working towards? Make it a challenge upon yourself to give 'Salam' next time you're passing by a sister.

Wa Salam Alaikum Wa Rahmatullahi Wa Barakatuhu (see, that wasn't hard)

## Islamic Library **NEW!**

### Adelaide's first Islamic library!

WITH **FREE** MEMBERSHIP AND **FREE** BORROWING, **JOIN UP TODAY!**

IICSA has opened Adelaide's first official Islamic library to cater for the entire Muslim community.

**Books & Topics include:**  
Quran, Tafseer, Hadith, Fiqh, Seerah, Manners, Arabic Language, Stories, History, Women, Games, Children, DVD's and CD's.

Come in and have a look and take something beneficial home for you and your family.

Note: If you have any Islamic books you have read and are wanting to gain some good deeds, donate them to us and we will borrow them out through the library to the community.



## \$hop at IICSA

Men's Caps

**NEW!**  
FROM MAKKAH

from \$5

Hijabs 4 Kids

**NEW!**  
FROM MAKKAH

from \$5

High Quality Hijabs & Bone's

from \$5

Womens Clothing

from \$30

Womens Sleeves

from \$10

19a Logan Street, Adelaide SA 5000  
P: 08 7226 6815

visit [www.iicsa.com.au](http://www.iicsa.com.au) for opening hours

Profits strictly go to supporting IICSA and all of its work.

## Islamic Medicine



By Dr. Zaki Ibrahim. MBBS (Adel), FRACGP

Central to Islamic medicine is belief in the Qur'an and Hadiths. The human body is considered to be the formal residence of the soul (Ruh). Soul and body, are intimately related and are dependent on each other because the former cannot exist in this world without the latter. Therefore, man has to maintain his outward form as well as his inwardly in a good and healthy condition to exist at all.

According to the sayings of the Prophet Muhammed (saws), Allah had sent a cure for every ailments. Ailments is not only confined to physical illness but also spiritual and mental. It is an obligation for a person who falls sick to seek the cure of that disease.

The field of medicine has been extensively studied for many centuries. Alhamdulillah, We are able to access to the latest technology on how to battle a disease. It is very interesting to see on how Al Quran and the teaching of the prophet managed to incorporated nicely with modern medicine. What been mentioned 1400 years ago still valid and undisputed, Subhanallah!

Let us briefly examine some of the health regulations prescribed to us by the Qur'an and Sunnah:

The dietary regulations plays an important role in Islamic medicine. Islam has prohibited certain foods because of their ill-effects, and allowed all other pure, good and clean things.

Allah says: "O Believers! Eat of the good and pure things that we have provided for you and render thanks to Allah, if it is (indeed) He whom you worship." (2: 172)

The usefulness of fresh milk is stressed in these words. "And in the cattle there is truly a lesson for you. We give you to drink of that which is in their bellies". (23:21)

Fish is also considered to be food of very high protein and very important for human consumption. The Quraan refers to this fresh food in these words, "It is He who has made the sea to be of service that may you eat thereof flesh that is fresh and tender". (16:14)

The benefits of fruit as good nourishment is described in these words, "And of the fruit of the date-palm, and grapes, you get out wholesome drink and also good nourishment". (16:67)

Study of prophetic medicine reveals that there are spiritual aspects of healing and recovery. Prayer, dua, recitation of the Qur'an, and remembrance of Allah play a central role. Psychosomatic diseases could respond to spiritual approaches. On physical aliment, there are many hadiths mentioned on treatment for wounds, use of honey and black seeds. Narrated Ibn Abbas: (The Prophet said), "Healing is in three things: A gulp of honey, cupping, and branding with fire (cauterizing)." But I forbid my followers to use (cauterization) branding with fire." (Bukhari)

Narrated Abu Huraira: I heard Allah's Apostle saying, "There is healing in black cummin for all diseases except death." (Bukhari)

These are only some examples on Islamic and prophetic medicine that highlighted the importance of the physical body to be healthy so that spirit and soul may also remain healthy in order to achieve spiritual attainment as well as material.

Therefore the health and care of the body becomes an important matter both for medicine and religion, in order to keep man outwardly and inwardly in a healthy condition.

## IICSA Arabic School



By Abu Obaydah

Why do many Muslims strive to learn Arabic?

The fact that Arabic is the language of the Holy Qur'an is repeatedly emphasised in the Holy Qur'an as in the following verses: "We have sent it down as an Arabic Qur'an in order that ye may learn wisdom." (Qur'an 12: 2) "A Book whereof the verses are explained in detail, a Qur'an in Arabic for people who understand." (Qur'an 41:3)

Just as it is important for a doctor to know medical terminology, and for a scientist to know the terminology of science, it is important for Muslims to know the terminology of Islam. Every Muslim should learn some Arabic, at least as much as will enable them to undertake their religious obligations. For example, the five obligatory daily prayers are said in Arabic.

There are many Islamic terms used daily that are wholly Arabic.

Ninety percent of the world's Muslims do not speak Arabic as their native language. Yet in daily prayers, when reading the Qur'an, or even in simple conversations with each other, Arabic rolls off any Muslim's tongues readily. It may be broken or heavily accented, but most Muslims make the attempt to speak and understand at least some Arabic.

Why is Arabic so important to understanding the faith of Islam?

Regardless of their linguistic, cultural, and racial differences, Muslims form one community of believers. This community is based on their shared faith in One Almighty God, and the guidance He has sent down to mankind. His final revelation to mankind, the Qur'an, was sent over 1400 years ago in the Arabic language. This was no co-incidence, as Allah specifically describes it as an "Arabic Quran".

Arabic serves as a common language among this diverse community of believers. The original Arabic text of the Qur'an has been preserved from the time of its revelation. Translations exist in various languages, but they all refer back to the original Arabic. In order to fully understand the magnificent words of their Lord, Muslims make every attempt to understand the rich and poetic classical Arabic language.

Since understanding Arabic is so important, most Muslims try to learn at least the basics. Many pursue further study to understand the full text of the Qur'an in its original. So how does one go about learning Arabic?

Arabic is written from right to left in its own unique script, and may seem complicated. However, Arabic has a simple alphabet that, once learned, is very accurate in conveying the correct pronunciation of each word. It is possible to learn it within a few short months.

The resources and courses you find in the Arabic school and the Arabic reading and understanding courses held at IICSA can help you get started. Register your kids, or even yourself for the Arabic school during the summer or the Arabic courses after January.

We hope to see you there, in sha Allah.



## A Common Vision

By Dr. Zaki Ibrahim

In surah Ali-Imraan, Allah (swt) commands us: "And hold fast, all together, by the rope which Allah (stretches for you) and be not divided (disunited) among yourselves" (3:102) Imagine a group of people struggling for safety in stormy high seas. A strong unbreakable rope was to come down to them from heaven, if all of them hold fast to it together, their mutual support would add to their chance of safety. Prophet (saw) has said in numerous occasions on this subject.

"Togetherness promotes goodness and separation causes misery" "Support of Allah is with the group (those living together)" "Eat together and do not separate because surely the Blessings (of Allah) lie in togetherness". These are some of the hadiths on collaboration. Islam has not only words to be spoken, but has also laid down rules and practices, which help to promote unity and togetherness. For example, the congregational prayers, the Hajj, charities and Zakat etc are meant to foster togetherness.

The Holy Prophet (saw) did not only preached but also set an example of working together for the common good of all. On a journey once in the Arabian Desert, accompanied by his companions, he stopped at a place to prepare and enjoy a meal. Having offloaded their luggage they decided to cook a dish of meat. So one undertook to bring and slaughter a sheep, another offered to skin and clean it, while a third offered to roast it. The Holy Prophet (saw) offered his services to go out in the woods and collect some firewood. The companions objected saying that he should rest while they would do everything. The Holy Prophet (saw) said "I know you can render all the necessary jobs but Allah does not like His servants among a group of people to place him on a higher position and enjoy a distinction over others". Man by nature is created to live and meet others socially, to delight from company of others, to share and enjoy in company of his fellow human beings. He is like a passenger in a bus traveling together with others. May Allah (swt) make us His companions in the highest level of Jannah in sha Allah.

## Sudanese Community

By Dr. Motaz Bahageel

Inspired with their Islamic upbringing and the deeply rooted kindness and generosity, the Sudanese community constitutes an important part of the Islamic community of South Australia, participating in most of the activities.

Sudan is an African country known of its large size of land. This large land yields great cultural and traditional diversity, but all tightly joined by Islam, as a way of life and Arabic language as mean of communication.

One of many activities we hold is the Ramadan Group's Iftar, every Sunday in the city masjid, which with praise be to Allah was regularly attended with Muslim brothers from all nationalities, and constituted a meeting for Muslims where they communicate with each other, remember the values of Ramadan and rite of fasting and feeding.

Before the Iftar, a lesson for refining and recitation of Quran starts immediately after the Asr prayer, supervised by one of the brothers who is a Conserver of the Quran. These lessons continue in the same time throughout the year hoping for the great reward from Allah as mentioned in the hadith of Abu Huraira who reported Allah's Messenger (pbuh) as saying: "He who alleviates the suffering of a brother out of the sufferings of the world, Allah would alleviate his suffering from the sufferings of the Day of Resurrection, and he who finds relief for one who is hard pressed, Allah would make things easy for him in the Hereafter, and he who conceals (the faults) of a Muslim, Allah would conceal his faults in the world and in the Hereafter. Allah is at the back of a servant so long as the servant is at the back of his brother, and he who treads the path in search of knowledge, Allah would make that path easy, leading to Paradise for him and those persons who assemble in the house among the houses of Allah and recite the Book of Allah and they learn and teach the Qur'an there would descend upon them the tranquility and mercy would cover them and the angels would surround them and Allah makes a mention of them in the presence of those near Him, and he who is slow-paced in doing good deeds, his (high) descent does not make him go ahead. (Muslim)

We ask Allah to bring together our hearts.

## Saudi Community

By Mohammad Alzahrani

The first time I set foot Australia was in September 2004 for the purpose of further study. At that time there was a new scholarship provided by the Saudi Government to the students of Masters and Doctoral degrees. There were up to 234 students deployed to states and cities in Australia. However there were only thirty students in Adelaide.

By the end of 2011, however, statistics from the records of the Saudi Cultural Association in Australia, the number of students with their escorts has reached about 16320 people in Australia. There is now a Saudi community that is considered part of the many small ethnic communities that make up the larger Australian community.

What distinguishes this community from other communities are the following: Their goal is to complete their certificates in various areas of study including many scientific disciplines. So they are working for the acquisition of knowledge and academic achievement determined by the Australian educational institutions.

Saudi society adheres to Religious guidelines, so they lead a way of life based on Islamic Doctrine and behavior principles. The society performs their religious duties and practices many of their customs and traditions while sharing this with other communities in Australia. This is achieved through the many activities, programs and events offered by the Saudi students' clubs in every city in Australia such as the Saudi club for students in city of Adelaide.

Highlights of activities and events covered by the following:

1. The establishment of breaking of fast during the holymonth of Ramadan at the University of Flinders.
2. Eid (Islamic Festival) celebrations. (Eid of Ramadan, and Eid al-Adha)
3. Graduation Ceremony for students who have completed their studies at the end of each academic year.
4. Social and recreational activities.

We ask Allah to grant success in this life and the hereafter. Ameen.

## Malaysian Community

By Dr. Rozanizam Zakaria

Summer in Adelaide: Season for Ukhuwah

When you have to set your alarm very early in the morning for your prayer and staying up late for your Isha prayer, you know for sure that summer has begun. Yes, the sun is out in a clear blue sky. For the Malaysian Muslim community, summer is not just about the hot weather and long days. It is a season for family and friends. It is a season for mind, body and heart. It is a season for relaxation and catching up.

As the year approaches its end and university life is set to 'pause' mode, most Malaysian Muslims in Adelaide choose to occupy this time with recreational activities. Crabbing in Semaphore, cockling in Goolwa, fruit-picking in Adelaide hills, BBQ's in Thorndon Park, and swimming in Port Noarlunga are among activities that will fill everyone's diary. Of course, these activities are not just about having fun but they also offer opportunities for everyone to strengthen bonds of brotherhood between them. The time will be spent wisely to get to know each other and at the same time share some experiences, knowledge, ideas and stories.

For some who are diligent enough, instead of spending money for these activities, they choose to make money from these. Some students will choose to do part-time jobs as fruit pickers for both money and experience. For some who are lucky, their family might come to Australia for a visit and it is always worth to share with them the great side of summer in Adelaide.

For those who choose to spend their long summer break here in Adelaide, it is probably the best time for them to use the space to catch up with whatever that could not possibly be done during the hectic and busy work or study period earlier this year. Study circles to learn about Quran, Hadith, Seerah and gathering for kids to learn about Islamic manners, stories of the Prophets and Islam in general will always be part of the season. This is why the summer season for Malaysian Muslims will always stay warm.

## University of Adelaide

By Yasin B. Shahid

The Islamic Students' Society is a society run by like-minded individuals with one aim in mind, to increase awareness of Islam in every Muslim student's life and earn the Pleasure of Allah. We represent the Muslim students of Adelaide University and strive to bring everybody together in a tightly-knit society.

All events in the past year were aimed to instill kindness, love and compassion towards our fellow Muslims, the traits of our dear Prophet Muhammad's character that were exalted in the Holy Qur'an. We held monthly "Cleaning Prayer Room" days to increase our love for the Houses of Allah. Lectures were held throughout the year to inspire young Muslims to be the best Muslims they can be. Wireless facilities were arranged to facilitate more worshippers for Friday Prayers. From Ramadan Iftars to indoor football, all events were conducted with one aim, to bring together our fellow Muslim brothers and sisters.

In Islam good character and conduct are a must. The inhabitants of Paradise will have this common trait, as narrated by our Prophet. Sacrifice, loyalty, helping each other in difficult times and compassion is the glue that holds together this Ummah. Allah(SWT) said in the Qur'an(S59 : V9), "... and give them(emigrants) preference over themselves even though they were in need of that... such are they who will be successful".

May Allah accept our humble efforts under our last President, Amzar and give more blessings in our daily lives. Ameen.

## Pakistani Community

By Fahim Ghouri

Adelaide has a moderate size pakistani community which includes students, Doctors, Engineers, Taxi Drivers, Teachers and in many other professions serving the local community. They have a Local organisation called PASA (Pakistani Association of South Australia). Pakistani community have been very active in local projects alongside IICSA. They have been active participants in the arrangement and execution of IICSA Projects such as the Eid Festivals in 2011.

In IICSA's Summer and Arabic Schools, there have been a good attendance of Pakistanis eager to get themselves and their kids to know more about their religion and values. IICSA Arabic School has organised Arabic Language Classes, Quran Tajweed Classes for adults. Both the Classes went really well and it was quite inspiring to see people with different backgrounds come together to learn Quran and the Arabic Language.

Muslims in Adelaide share many common goals and objectives and it is important for the different communities come closer. This can only be done if their is unity, faith and discipline amongst muslims. We are very fortunate to have IICSA where we see muslims of different communities collaborate and working together to learn and show true essence of Islam.

Pakistanis have also been involved in facilitating IICSA's strategic development. They have organised Project Management trainings for IICSA Committee & project managers to ensure the professionalism needed for smooth execution of IICSA's projects. We really wish that this collaboration goes further and that the upcoming projects from IICSA such as the IICSA School become a reality. Ameen

## Clean the Masjid/Clean your Sins.

Join the IICSA team and help us maintain the house of Allah, The Adelaide City Masjid.  
Allah says: "Verily good deeds wipe out bad deeds." (Hud:114)

Register Now & SMS your full name with 'clean the masjid' to 0413 011 639



## SCORE BOARD



By Abu Muhammad

## Creating a moral, ethical, sporting environment for the community.

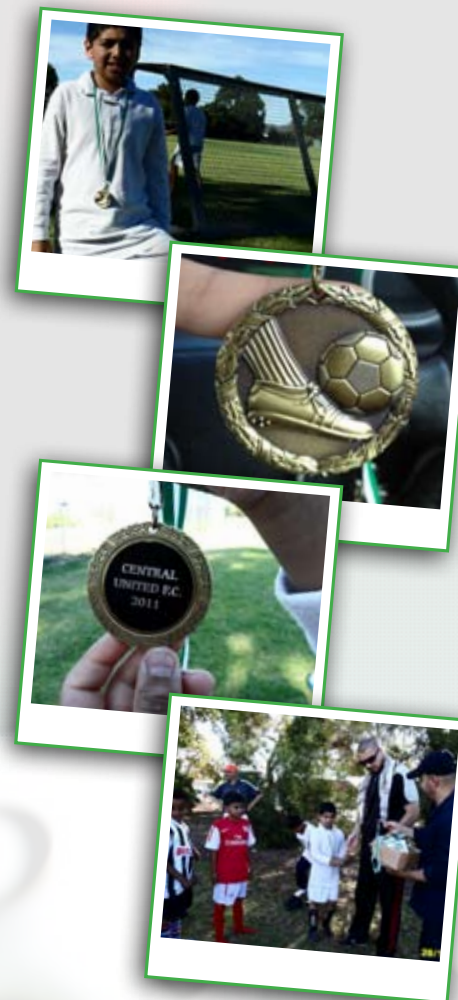
The dawn of a New Year beckons, and with it come great expectations for the Central United Soccer Club. InshaAllaah, in our second season we will be able to improve our all round performances, both on and off the soccer field. Recently we had our try-outs for the new season and MashaAllaah, we had around 60 players attend, compared to last year's first session numbers of less than 10. The children enjoyed the first try-out, having light training drills with the ball, getting to know new players and lots of running. We were also able to present medals for last season's Central United players, and we look forward to presenting medals to players who were unable to present on the day. We believe the players of all ages appreciated the effort in presenting medals of recognition, as some parents saw by their children wearing them to school the next day.

The head coach and coaching staff have emphasised this year's pre-season goal will be to dramatically improve our teams physical fitness, teamwork and discipline. Having more players at the club means we will be able to have more teams with different age groups, with the possibility of A and B teams. So tell your family and friends, and get their children to come, join in the fun and keep our kids fit and healthy.

Central United will continue with training sessions running every Friday from 6pm to 7:30pm on our home ground at Cowandilla Primary School. We look forward to returning to 2 training sessions per week beginning Wednesday 25th January 2012.

Wassalamu Alaykum.

Below are some photos of the presentations Central United FC held at the end of their 2011 season.



For more information about registrations for the upcoming season, call Khaled on 0407 698 270.

## News Flash!

Central United has changed it's name this season to "SA Central". Revised name, revised strategies, even more victories!

## KIDS CORNER

### COLOUR ME IN!

DECORATE YOUR ROOM WITH DHIKR!

GO TO [WWW.IICSA.COM.AU](http://WWW.IICSA.COM.AU)

AND CLICK ON THE "KIDS CORNER" BUTTON TO DOWNLOAD AND PRINT THE POSTER.

ONCE YOU PRINT IT, COLOUR IT IN AND STICK IT ON YOUR WALL!



### DID YOU KNOW?

That your parents are doors to Jannah? When one dies, one door is closed and when the other dies the second door is closed. Be good to them while you can!

OBEYING  
ALLAH & HIS  
MESSENGER

BEING GOOD  
TO YOUR PARENTS



### DID YOU KNOW?

Prophet Muhammad (pbuh) said:  
"There is not one of you who sends his greetings upon me except that Allah returns the soul to my body (in the grave) and I return his greeting."  
-(abu dawud)

GOOD  
MANNERS

## Street Talk!

By Talal Elmawey

Amongst the Muslim youth here in little old Adelaide we see many different faces from many different cultures and nationalities but one thing that is common amongst all of them is the Akhlaq (character) they display.

Growing up as a teenager in the western world isn't easy, you are constantly bombarded and pulled in every direction by a lot of things that essentially are of no benefit to a Muslim. Yet some do fall into the trap of listening to music of no benefit and thus it has an affect on them, psychologically, mentally and spiritually.

Thus it takes its toll on the speech of many a young Muslim, but this is not just limited to speech, it also relates to actions, how you conduct yourself and how you come across to other people. Prophet Muhammad is our role model and we should always look to him as the best example brought forth to mankind. In a Hadith narrated by Abu Hurairah narrated that Prophet Muhammad has said: "Indeed I have been sent to complete the best of character (akhlaq). By understanding this we can see that the Prophet Muhammad (pbuh) is the best role model because there was no one better than the Prophet Muhammad (pbuh) to walk upon this earth therefore we should try our best to emulate him to the best of our ability inshallah.

Alhumdullillah we have many youth who are doing many good works in the community by sticking together, helping one another and trying their best to better themselves. We should constantly try to become people who are helpful, truthful, polite, respectful as these are good akhlaq and are part of being a Muslim.

I leave you with a hadith of the Prophet (pbuh): The Prophet (peace be upon him) said: I guarantee a house in the surroundings of Paradise for a man who avoids quarrelling even if he were in the right, a house in the middle of Paradise for a man who avoids lying even if he were joking, and a house in the upper part of Paradise for a man who made his character good. (Abu Dawud)

## ISLAMIC QUIZ?

- Who was the most prolific author in the Muslim history?  
(a) Ibn Battuta  
(b) Ibn Jareer Tabari  
(c) Ibn Katheer
- Who was the last companion to die?  
(a) Muawiyah (raa)  
(b) Asma (raa)  
(c) Abu Tufayl Amir bin Wathila al Juhni (ra)
- Who was the only companion that was mentioned by name in the Qur'an?  
(a) Zayd ibn Harithah, Radi-Allahu anhu  
(b) Zayd ibn Thabit, Radi-Allahu anhu  
(c) Ali ibn Abu Talib, Radi-Allahu anhu

SMS your answers with your full name to 0413 157 681 for your chance to win an Islamic DVD valued at \$25!

Answers for last quiz:  
1) Black, White, Blue, Red, Green, Yellow, 2) 100,000.  
3) Adam, Eve, Musa's Stick, Camel of Saleh, Goat of Ismail.

## HORUS Egyptian Cafe

### QUALITY EGYPTIAN CUISINE

Authentic Dips, Chargrilled Meats  
Shawerma (yiros), Taameya (Falafel)

DINE IN & TAKEAWAY

OPEN 7 DAYS - 5pm till late

133 - 135 HINDLEY ST. ADELAIDE

Ph: 08 8211 6561

WE DO CATERING  
FOR ALL EVENTS



All great people were once children.

Hectorville, Salisbury  
& Athol Park **NEW!**  
Call us now. Ph 8447 6333

**emali**  
early learning centre

## Health benefits of eating Halal (حلال)



By Abu Obaydah

### Purifying animal meat

Animal meat is purified by draining away the impure blood. It's a scientific fact! But why? Blood carries nutrients and chemicals to the tissues and brings back the waste products of tissue metabolism into the circulation. These waste products of tissue metabolism are harmful to the body and are separated from the blood in the kidney. The concentrated solution of these harmful chemicals is excreted in the form of urine. Urine is thus part of fluid blood.

### What are the Physical, Physiological & Psychological Requisites for purifying animal meat?

If the objective is to drain away all the fluid blood in the circulation, then what are the physiological and anatomical requisites? It is obvious that blood contained in a closed circuit can only be let out by cutting the blood vessels. Creating an incision to cut, vessels and the overlying skin is therefore absolutely essential. The larger the blood vessel, and greater number that is cut open, greater will be the amount of blood poured out through them. It is also obvious that the best place anatomically to cut these vessels is the neck where four major vessels are accessible, lying not far from the skin. It is also evident that the longer the heart beats from the moment the vessels are cut open and the more strongly it beats, the greater will be the blood loss. The more blood is pumped out of the animal's body, the healthier the meat is for human beings to eat.

On the other hand, the animal which is half dead will bleed for only half the time. It is also understandable that the stronger the suction effects of the lungs in the form of rapid and deep breathing greater will be the amount of blood sucked into

the heart from the limbs, in turn to be pumped out, and removed from the body. Rapid breathing also assures adequate oxygenation of tissues and prevents stagnant anoxia (lack of oxygen) which interferes with the acidity level of the meat. The acidity level, or pH. level, of the blood is very important in extracting the blood from the meat and influences the keeping quality of the meat. It is also conceivable that the squeezing action of the muscles on the blood vessels is essential to pour out the last drop of blood. All these factors are operative only, and only when the blood vessels in the neck are severed while the animal is conscious with

1. A normal vaso motor centre,
2. A normal heart and normal circulatory
3. A normal respiratory centre.
4. An active spinal cord. (The brain and spinal cord together make up the central nervous system)

Scientists of physiology would appreciate that effective ritual slaughter should induce haemorrhagic shock, in which all the fluid blood is attracted into the circulation and escapes through the cut vessels, whereas the opposite happens when the animals are stunned first. Stunning, in addition to being painful is less efficient way of bleeding, ensures the animal cannot be bled unless the animal is brought under control by which time the animal could be dead (its heart stopped due to shock) there is then no point in bleeding.

For these reasons, Allah's instructions to mankind when it comes to how we slaughter animals for meat, ensures that the meat we eat is free from toxins, keeps for longer, and is better for us. Such is the wisdom of Allah who has designed both us and the animals we eat.



## Juwawa (dumplings)

authentic  
turkistani  
recipe

### Ingredients:

45 wonton wrappers

By Blarra Jeroff

### Filling:

2 cups chinese cabbage (aka wombok finely diced)

400 grams beef/lamb mince

1 onion diced very finely

salt to taste

2 tbs soy sauce (check ingredients for alcohol)

2 tbs vegetable oil

### Dipping Sauce:

5 cloves of garlic finely minced

2-3 tbs chilli flakes

1/4 cup soy sauce (check ingredients for alcohol)

3 tbs vegetable oil

### Method:

1. Mix all of the filling ingredients in a bowl very well with hands and knead for a few minutes until it is smooth and paste like
2. Slightly wet the edges of the wonton wrappers and place a teaspoon of the filling mixture and seal closed (make sure dumplings are not touching each other as they will stick)
3. Once all dumplings are filled and sealed bring to the boil a large pot of water
4. Cook dumplings 5-10 minutes or until meat is cooked on the inside
5. In a small bowl place chilli flakes, garlic and soy sauce. On the flame heat up the vegetable oil until smoking and pour into small bowl. If a more thin consistency is desired add more soy sauce.
6. Take dumplings out of the water and serve with the dipping sauce.



## Sweet Tooth

Prophet  
Muhammad's  
Favourite

**"Among the fruits that the Prophet (saws) liked were grapes and watermelons."** (Abu Dawud)  
Narrated by Aisha (raa): **"Prophet Muhammad (saws) used to eat watermelon with fresh dates."** (at-tirmidhi)

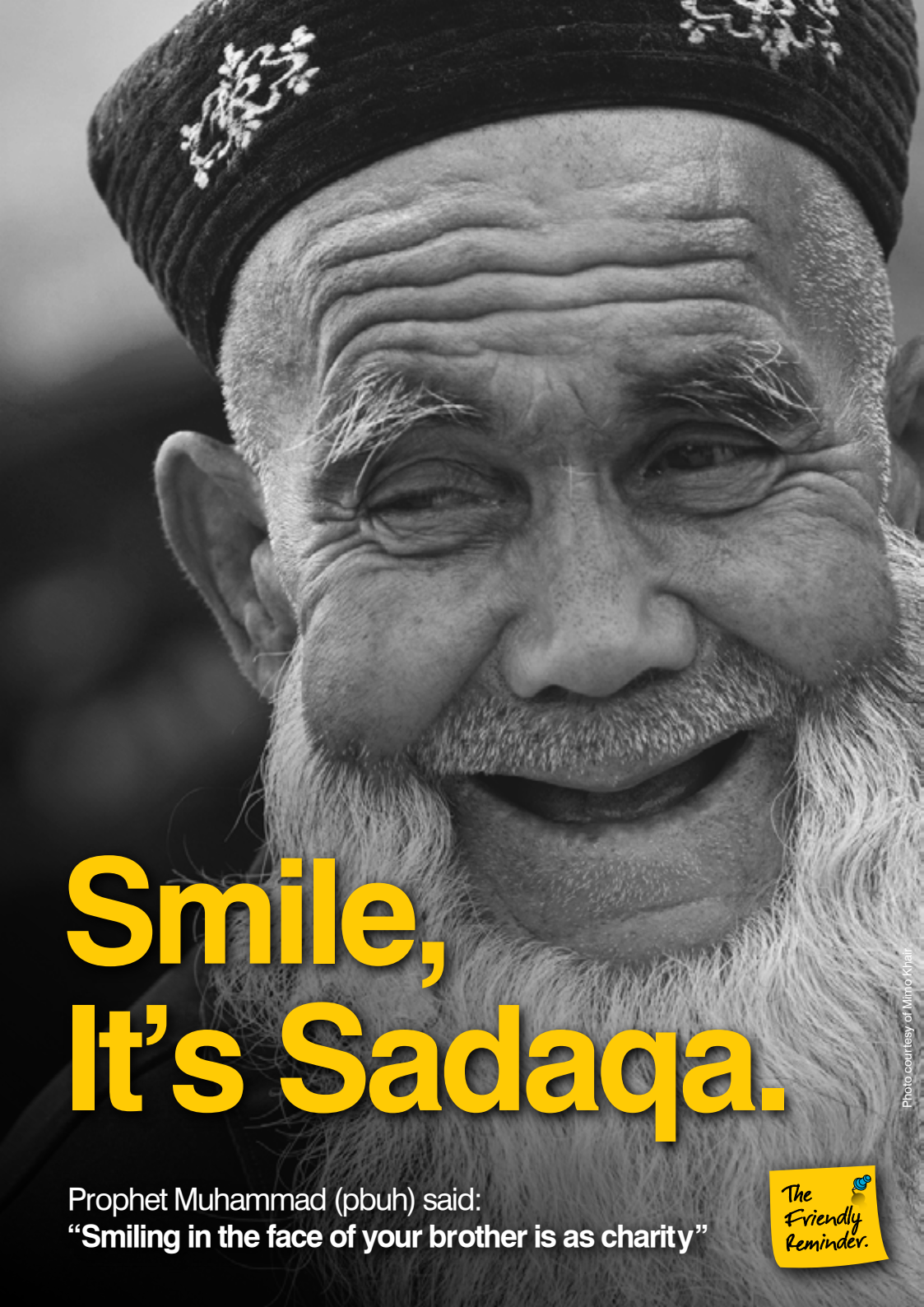
Watermelon is not only great on a hot summer day, this delectable thirst-quencher may also help quench the inflammation that contributes to conditions like asthma, atherosclerosis, diabetes, colon cancer, and arthritis. Sweet, juicy watermelon is packed with some of the most important antioxidants in nature. SubhanAllah!



**حلال HALAL**

**No.1 in Adelaide for HALAL BURGERS!**

**100% Halal Australian Beef.**  
**Tasty Sauces.**  
**Fresh Ingredients.**  
**100% Tastebud Satisfaction!**  
**Also serves Fish, Chicken, Vegen, Fries and more!**  
**Come in today!**  
**OPEN 7 DAYS!**  
**110 O'Connell St, North Adelaide**  
**Phone: 08 8267 2612**  
**www.adelaideburgerit.com.au**



# Smile, It's Sadaqa.

Prophet Muhammad (pbuh) said:  
"Smiling in the face of your brother is as charity"

The  
Friendly  
Reminder.